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# ASCS

## AERIAL PHOTOGRAPHY

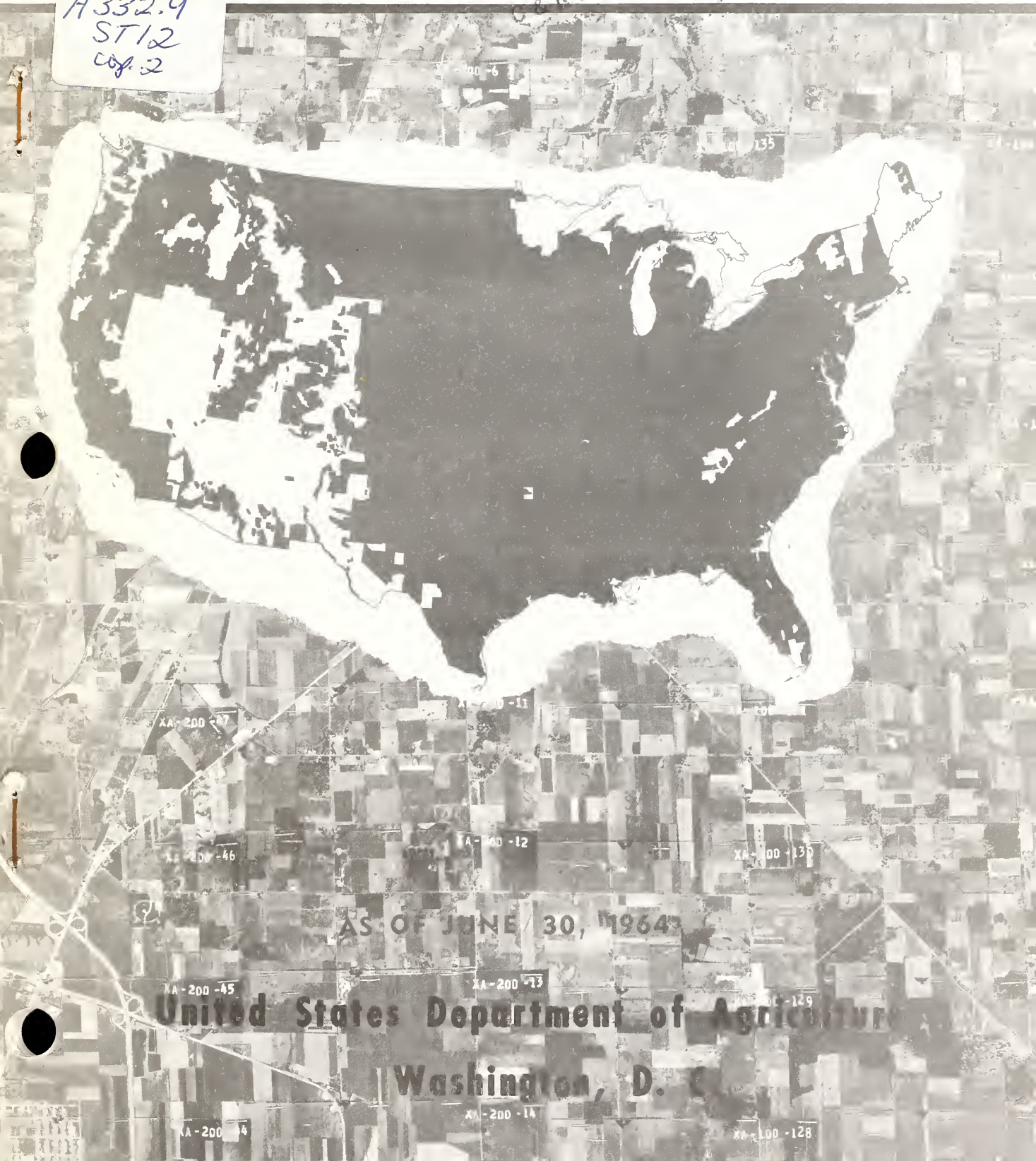
AGRICULTURAL STABILIZATION AND  
CONSERVATION SERVICE

U.S. DEPT. OF AGRICULTURE  
OFFICE OF AERIAL PHOTOGRAPHY

FEB 3 - 1964  
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### STATUS MAPS

A332.9  
ST12  
Cof. 2



AS OF JUNE 30, 1964

United States Department of Agriculture

Washington, D. C.

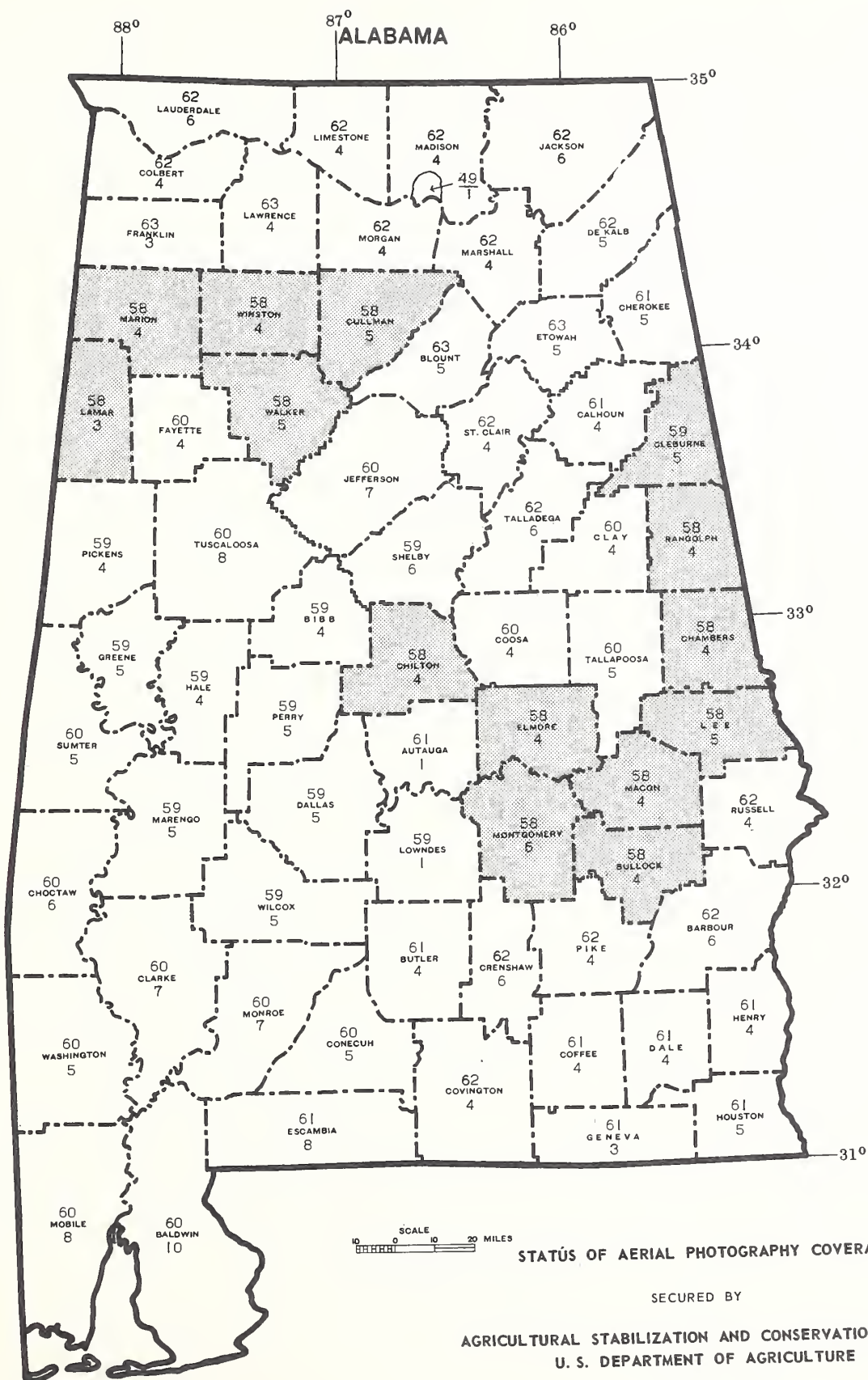


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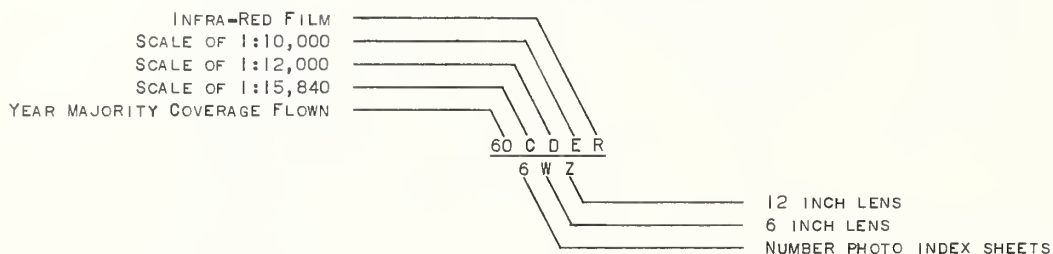
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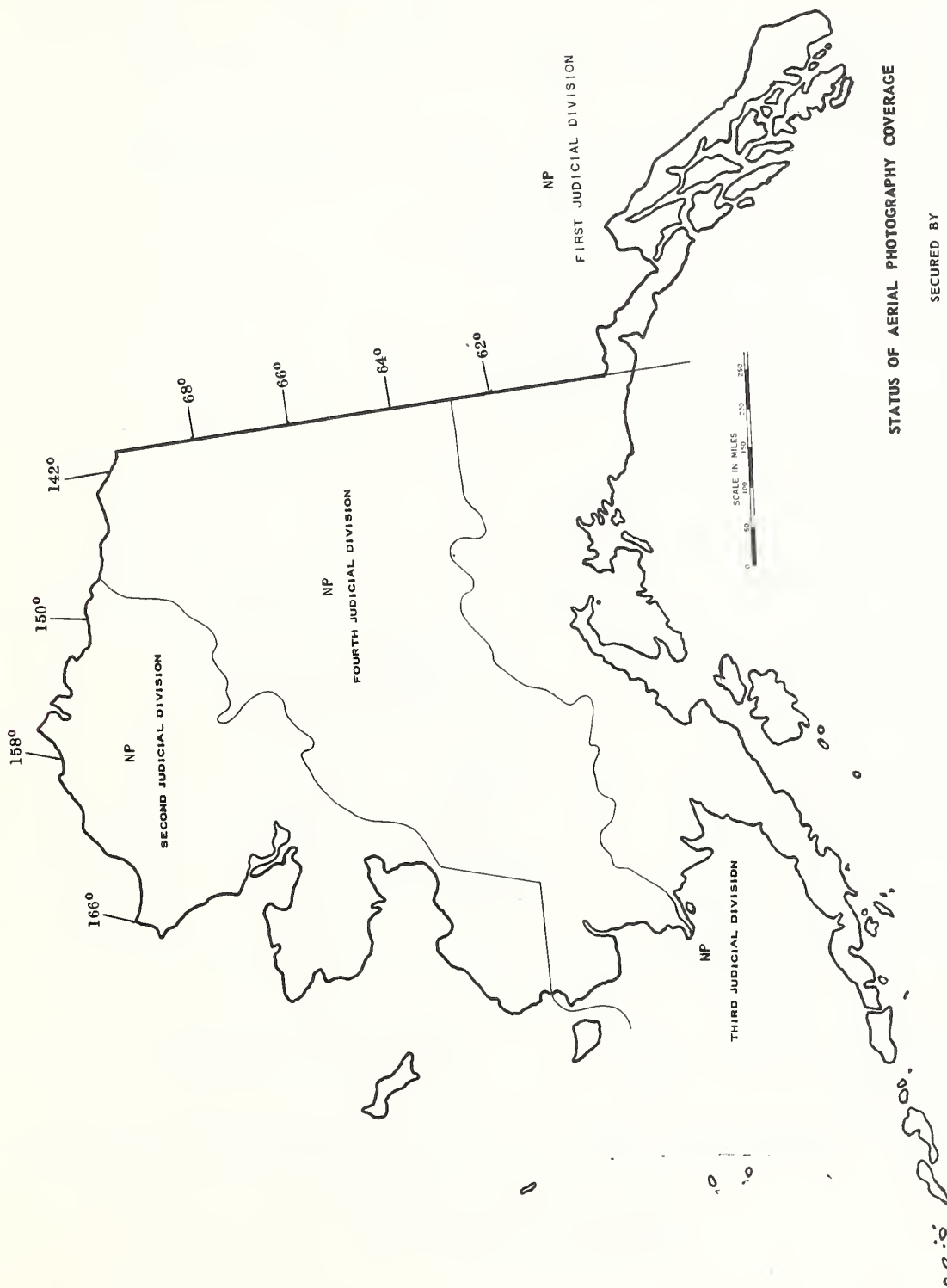
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# ALASKA



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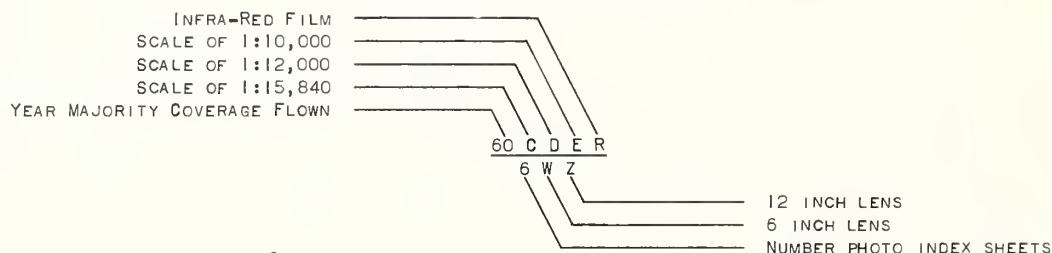
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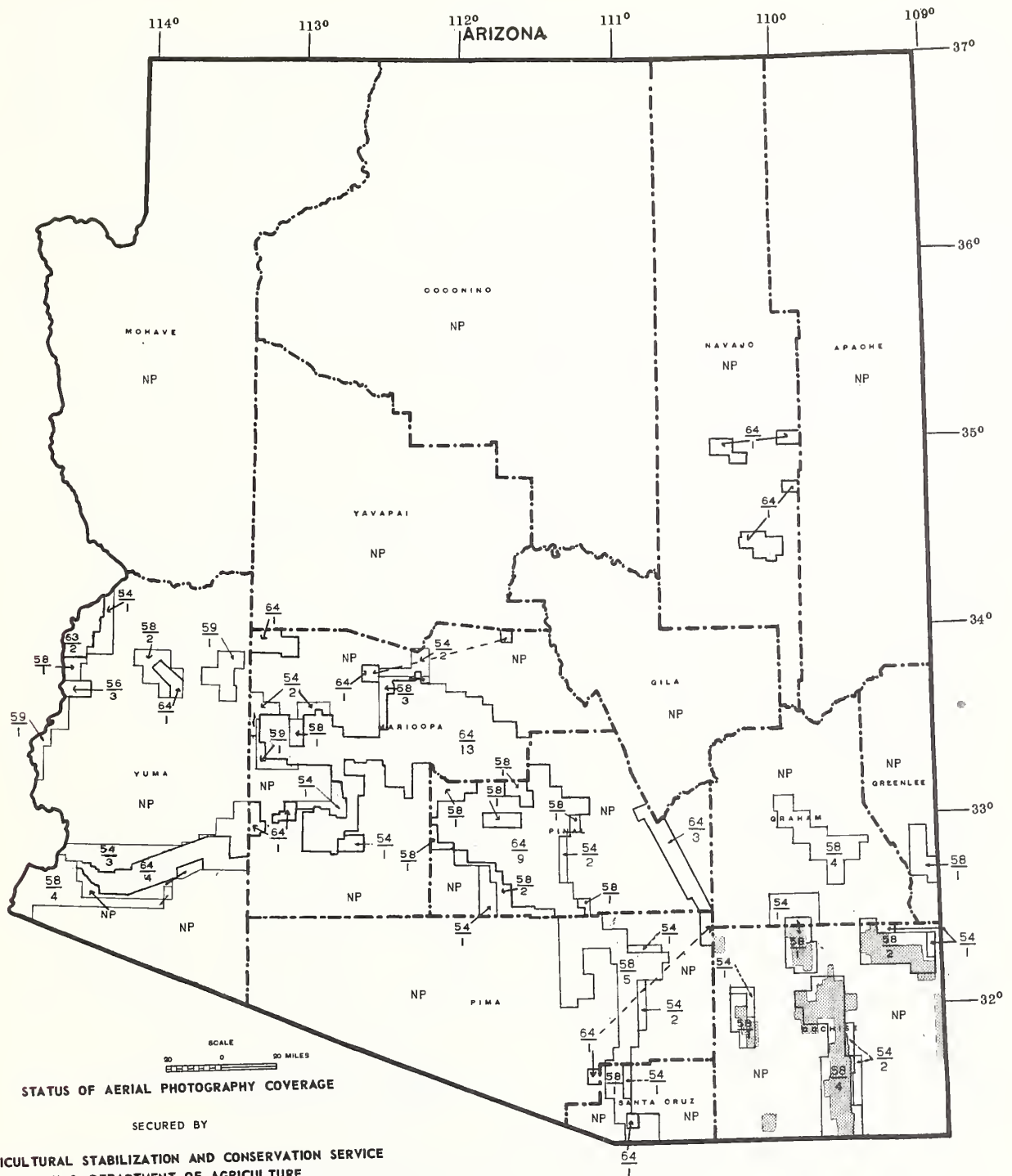
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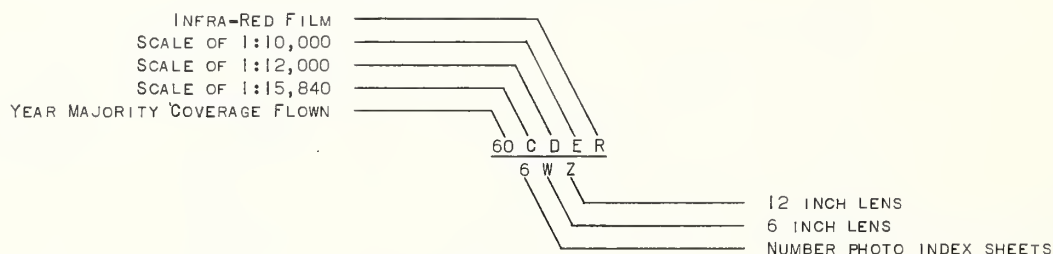
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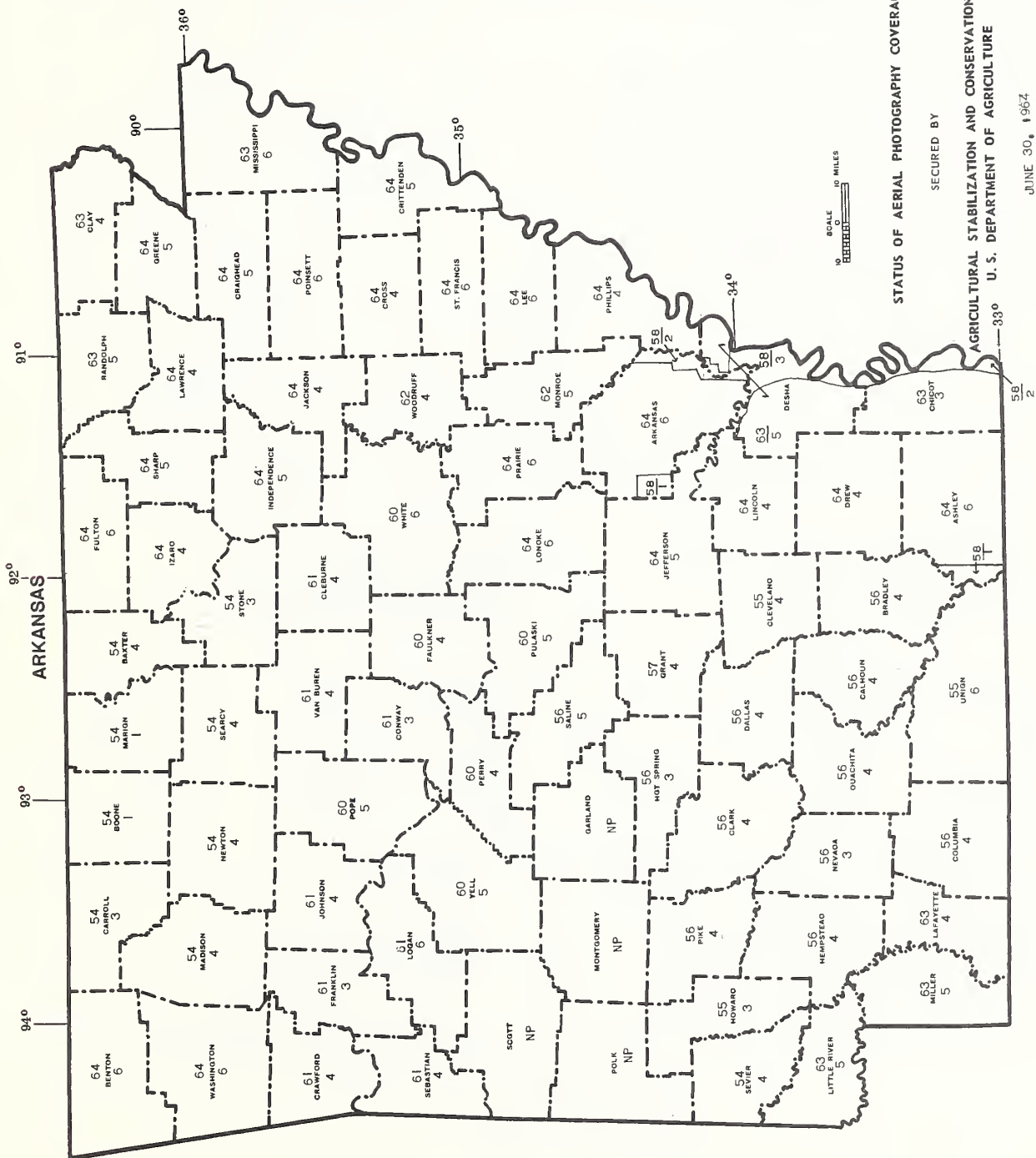
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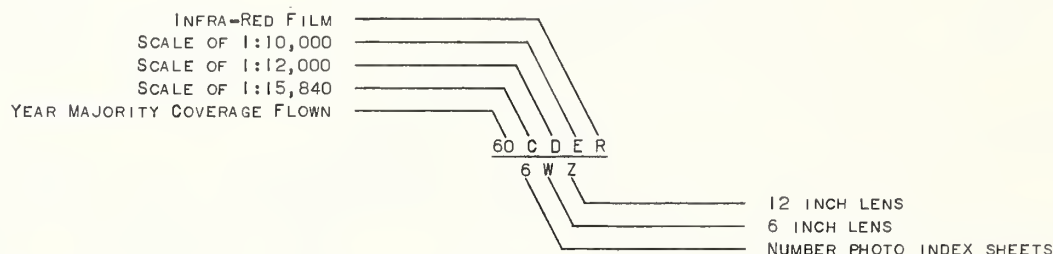


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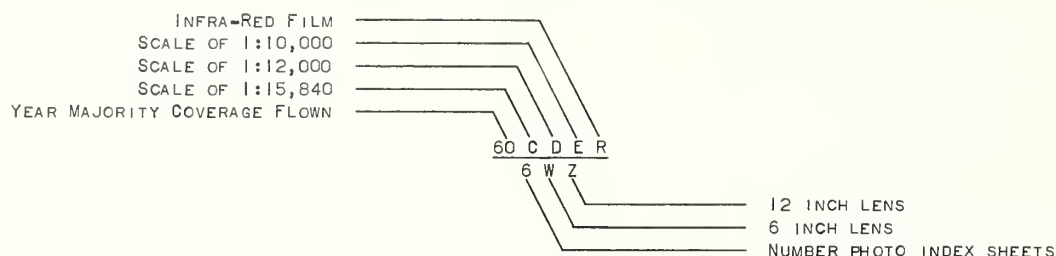


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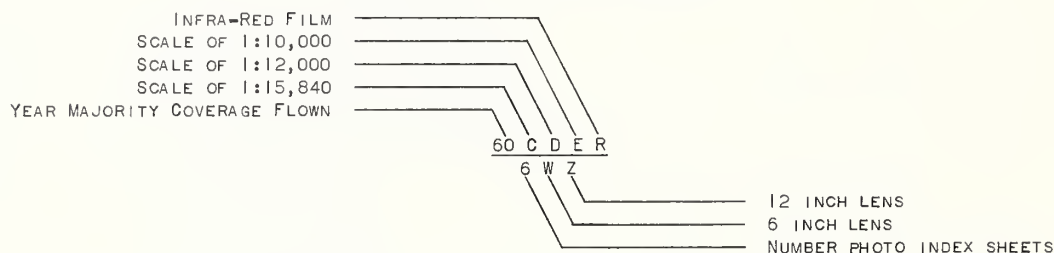
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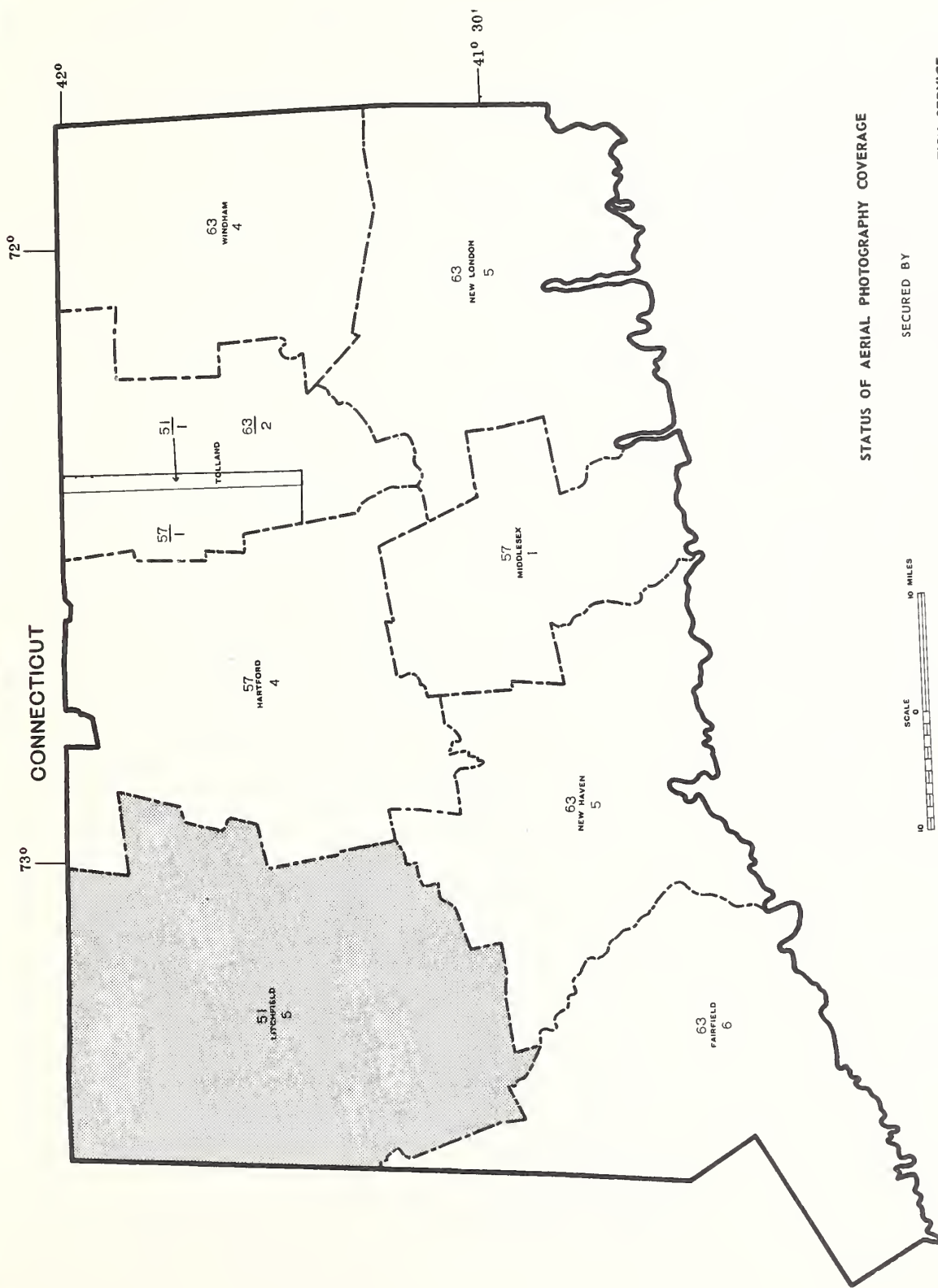
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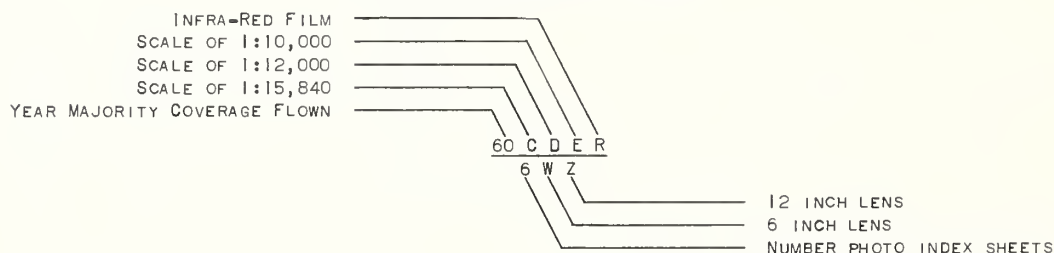
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NEBRASKA	WYOMING	KENTUCKY	NEW YORK	WISCONSIN

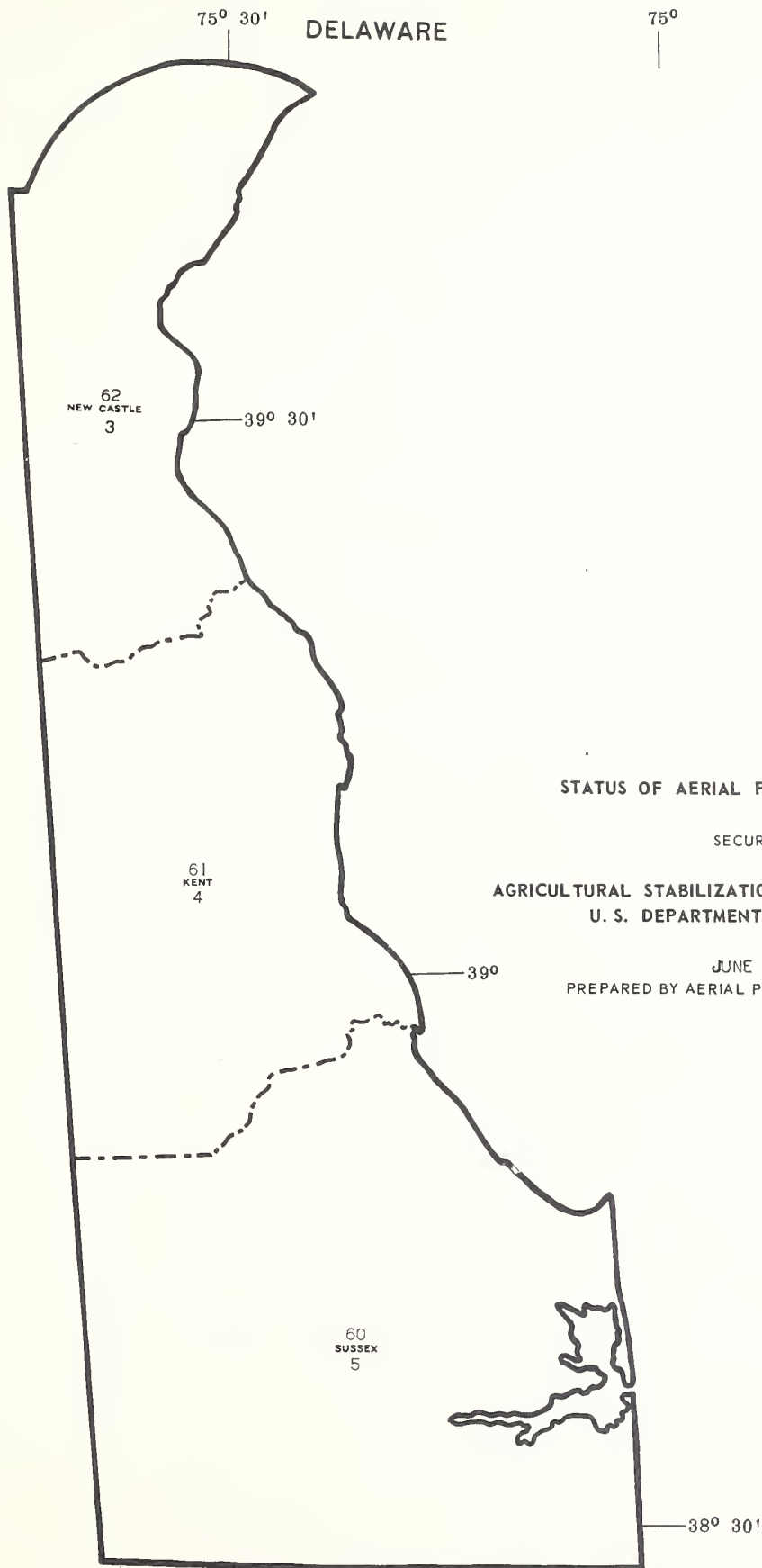
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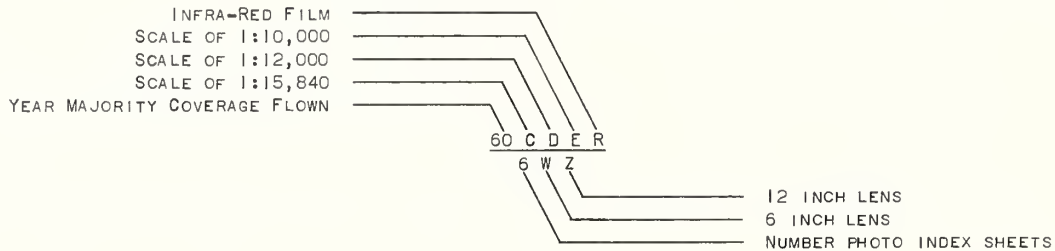
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 U. S. DEPARTMENT OF AGRICULTURE  
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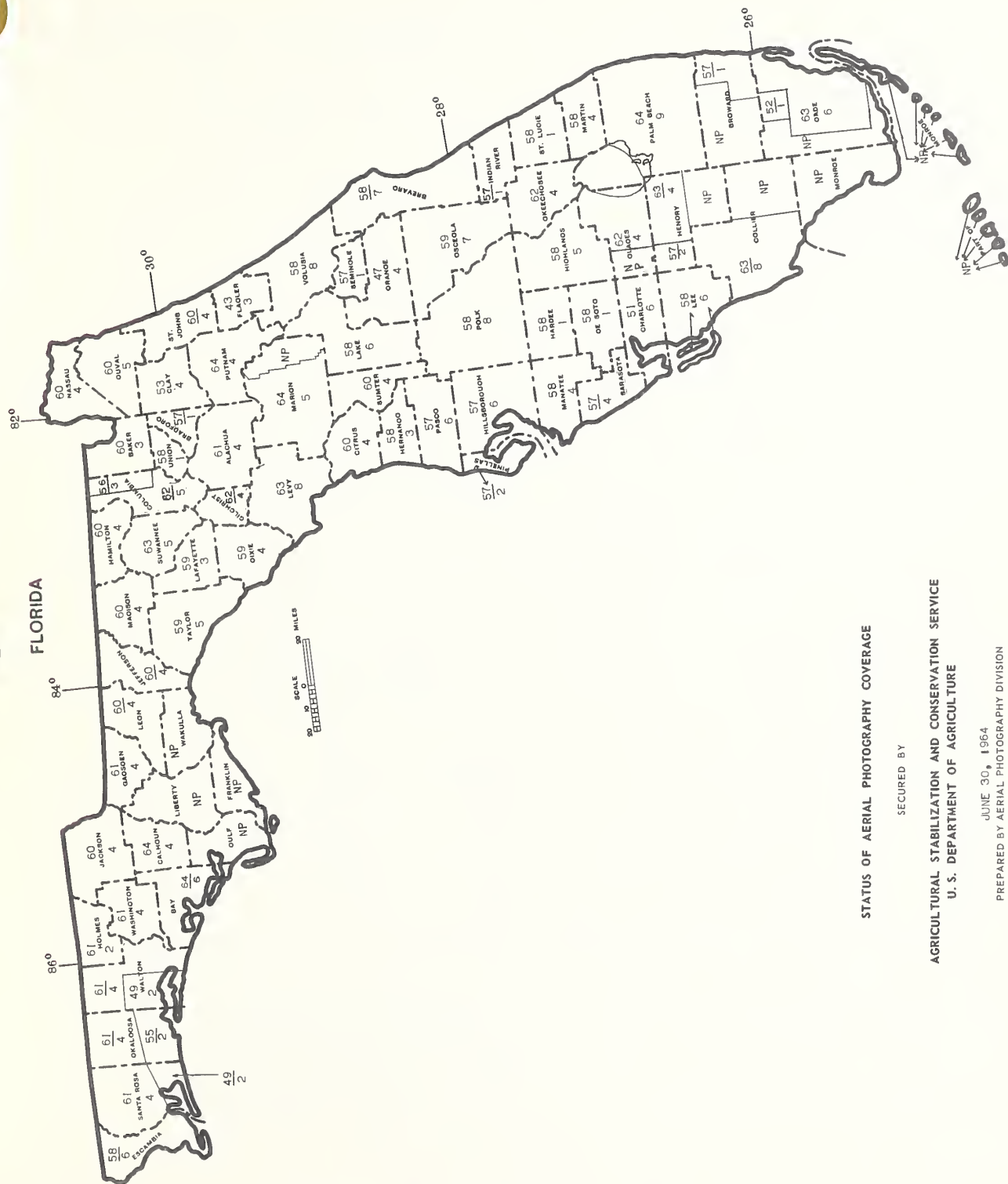
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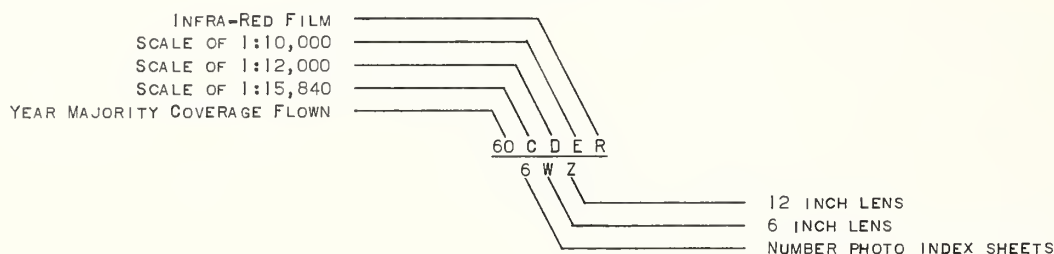
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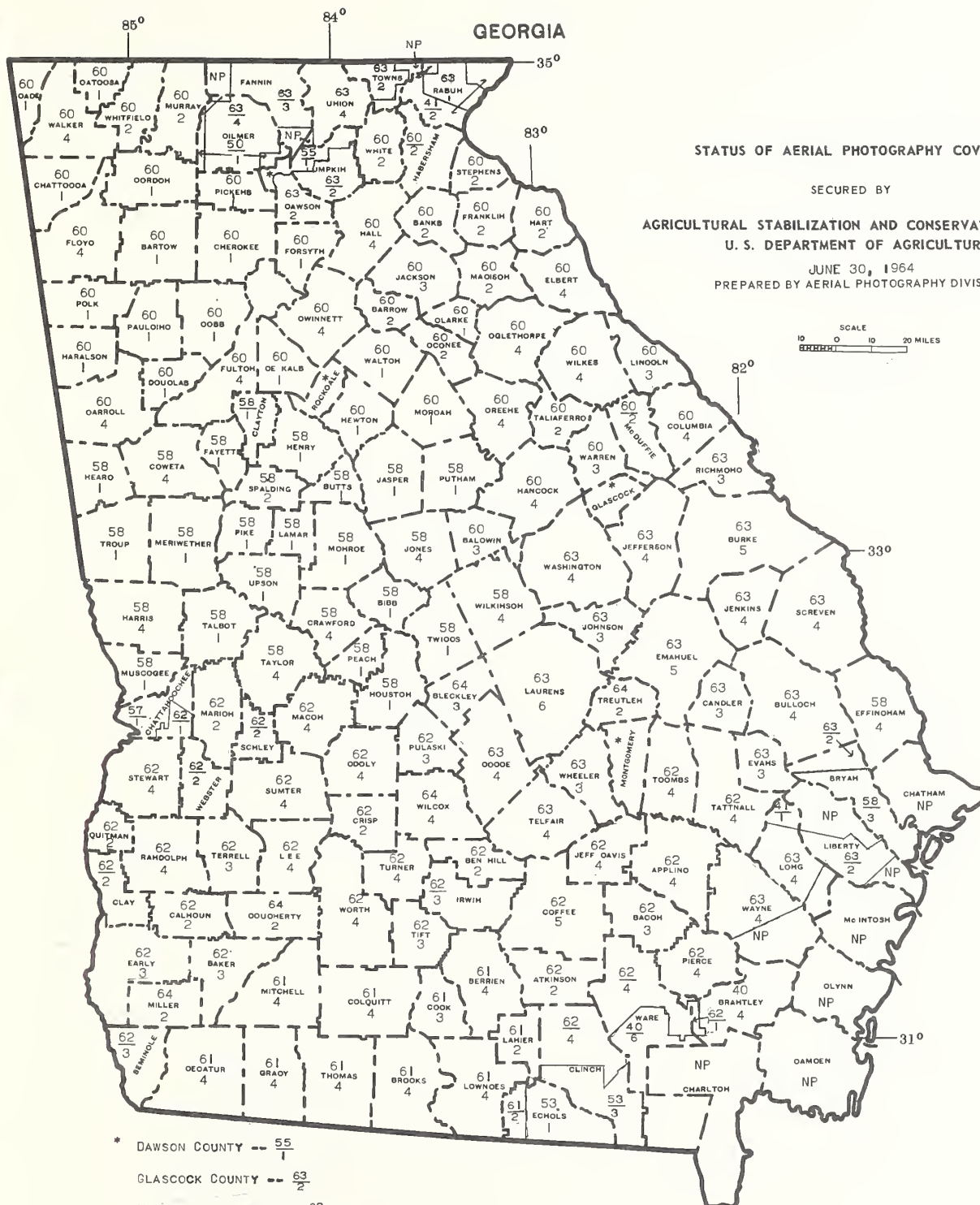
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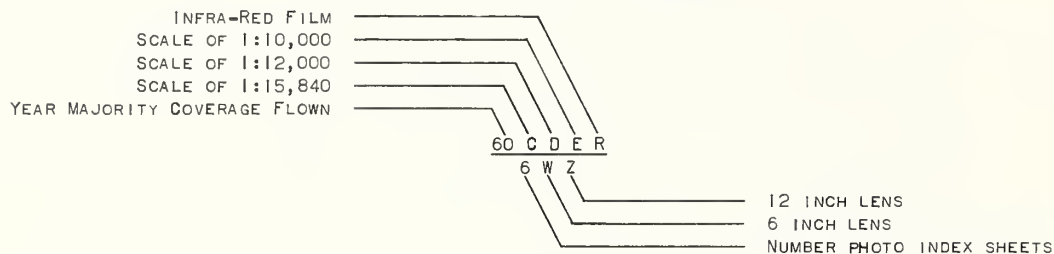
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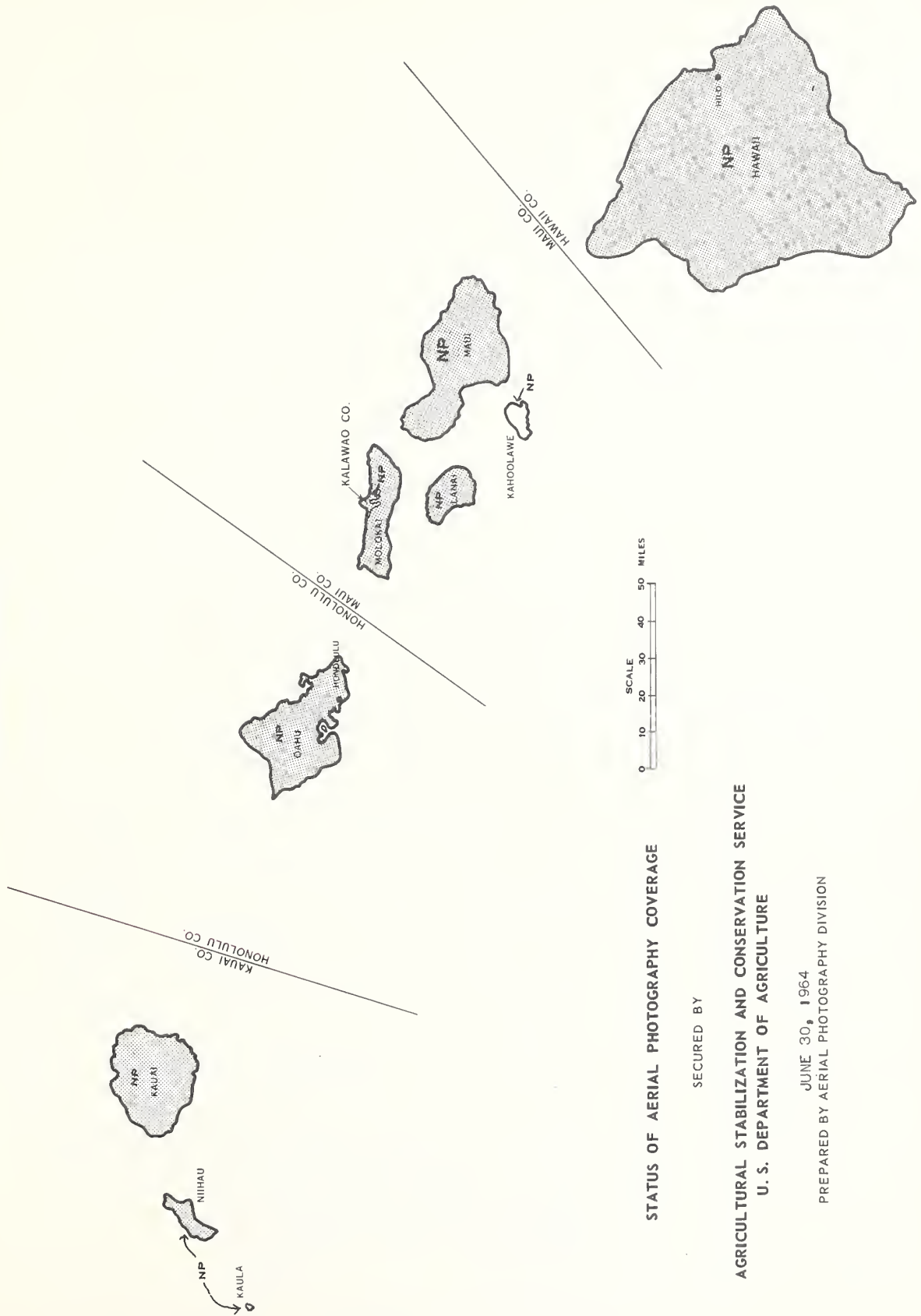
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# HAWAII

## PRINCIPAL ISLANDS



### STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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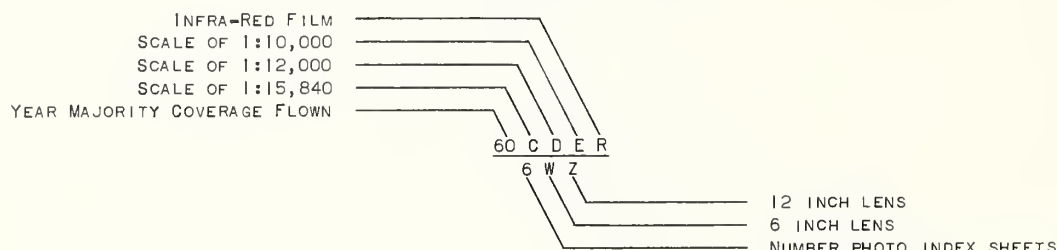
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A diagram of a rectangular frame. The top-left interior angle is labeled  $117^\circ$ , the top-right interior angle is labeled  $116^\circ$ , and the bottom-right interior angle is labeled  $49^\circ$ .



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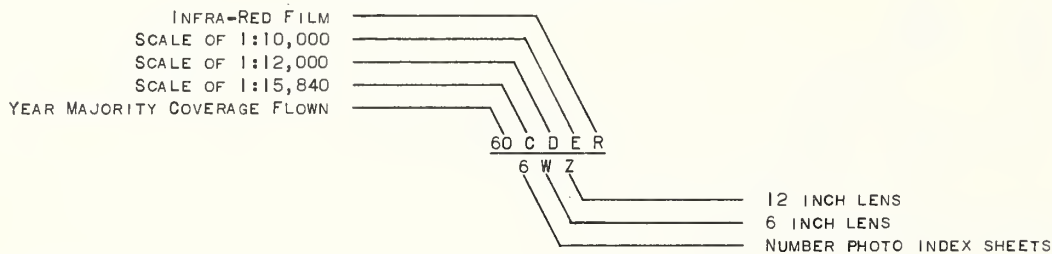
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

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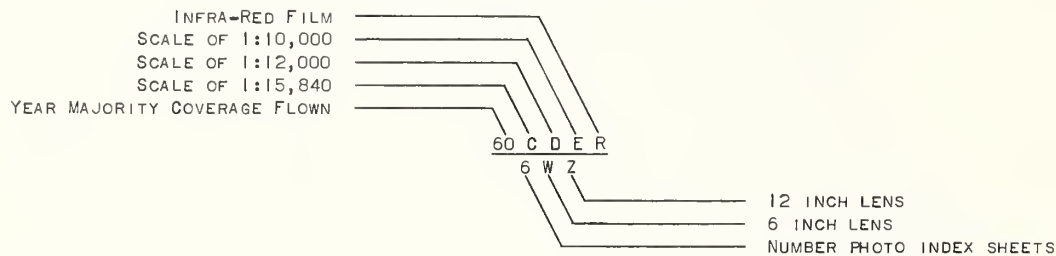
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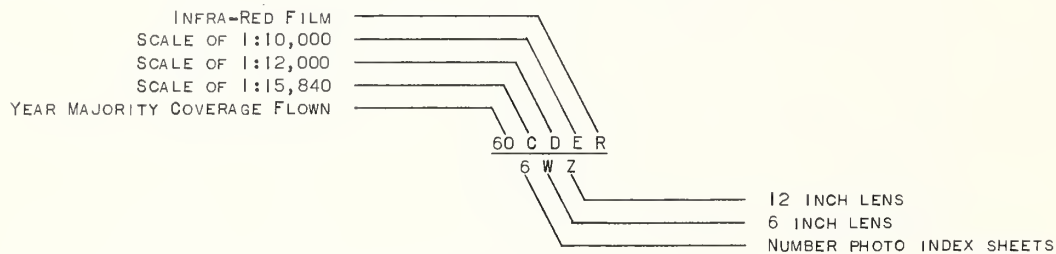
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 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408



# LEGEND

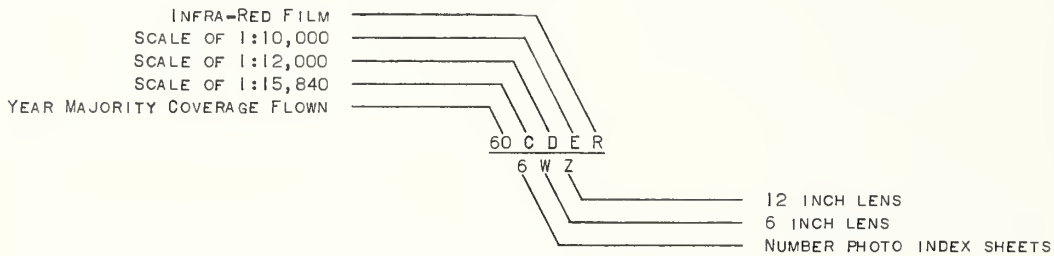
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 OUTLINES PARTIAL COUNTY COVERAGE  
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 NP - NO ASCS COVERAGE

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## SYMBOLS USED TO IDENTIFY COVERAGE



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EASTERN LABORATORY  
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 U. S. DEPARTMENT OF AGRICULTURE  
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 ASHEVILLE, NORTH CAROLINA 28801

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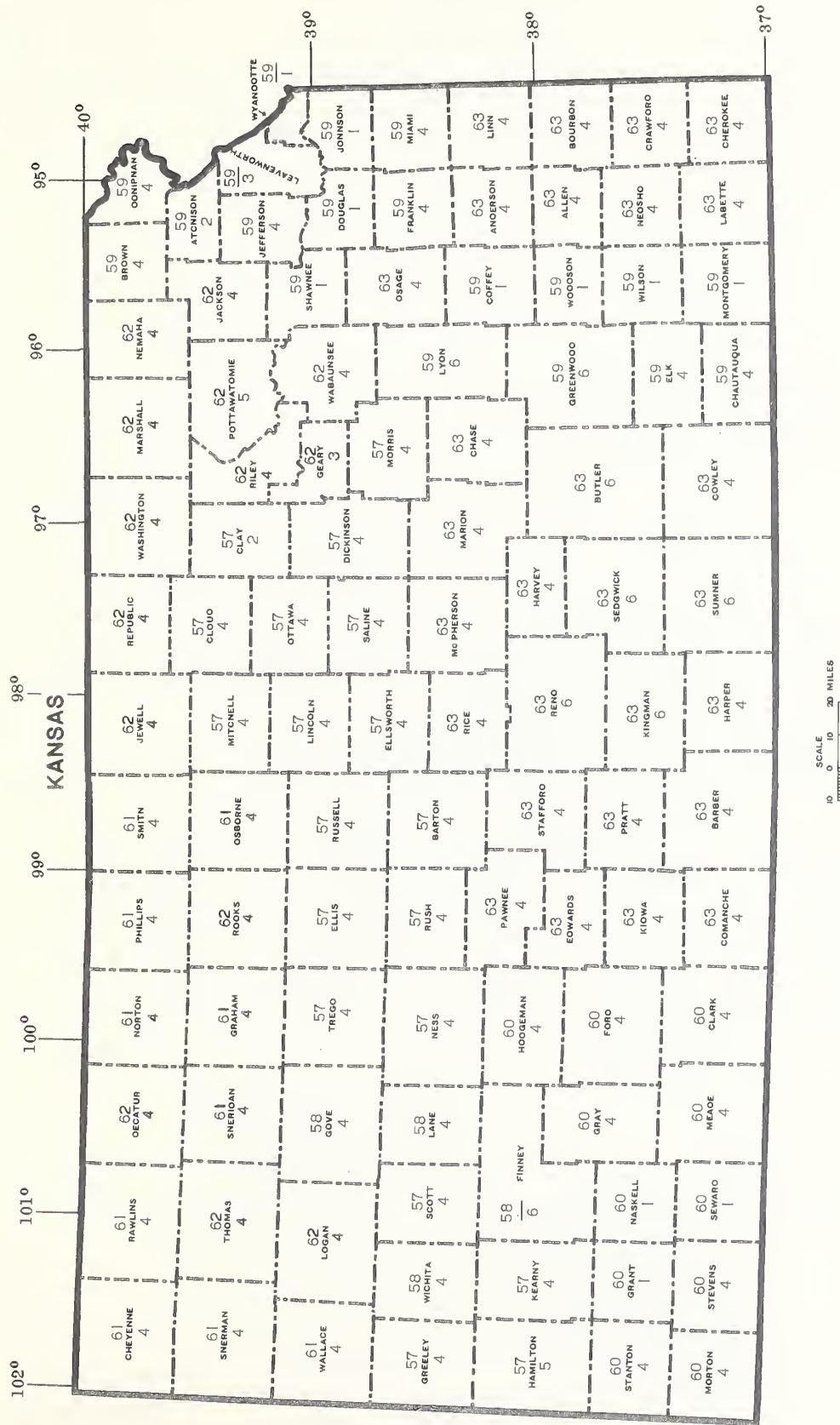
REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING  
 FOREST SERVICE  
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 WASHINGTON D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION  
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# STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
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JUNE 30, 1964  
PREPARED BY AERIAL PHOTOGRAPHY DIVISION

## LEGEND

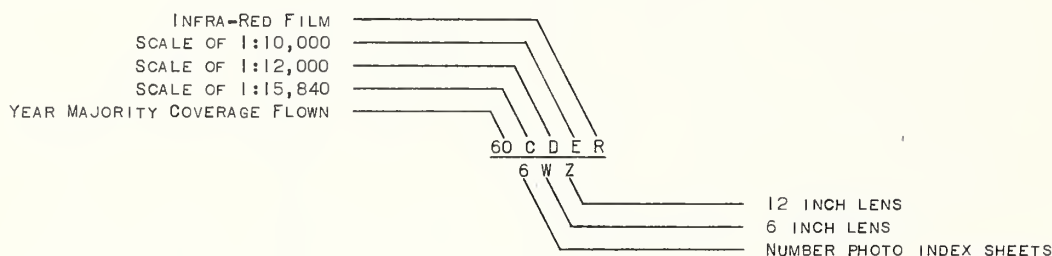
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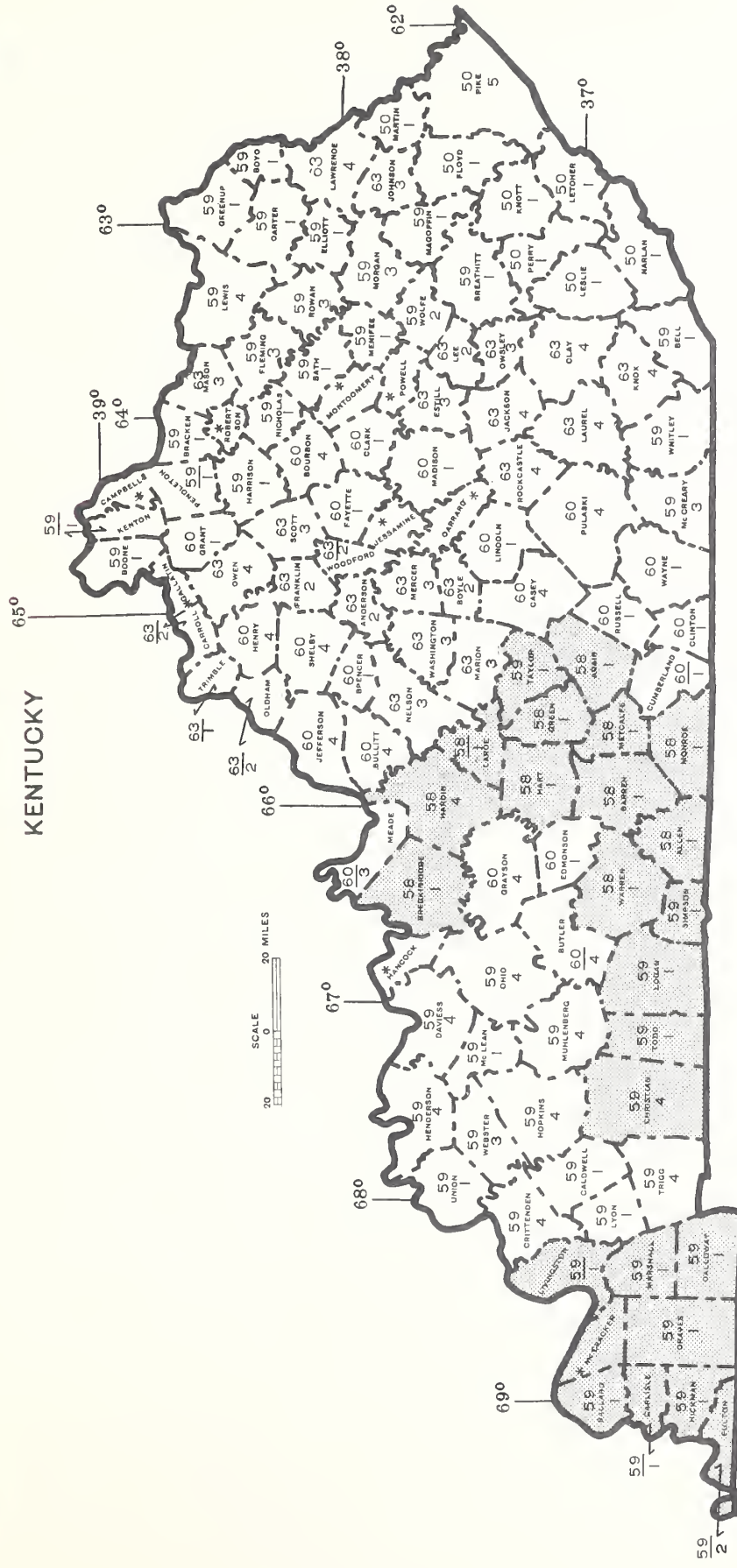
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- \* CAMPBELL COUNTY -- 59
- GALLATIN COUNTY -- 60
- GARRARD COUNTY -- 60
- HANCOCK COUNTY -- 59
- JESSAMINE COUNTY -- 60
- MCCRACKEN COUNTY -- 59
- MONTGOMERY COUNTY -- 60
- POWELL COUNTY -- 59
- ROBERTSON COUNTY -- 59

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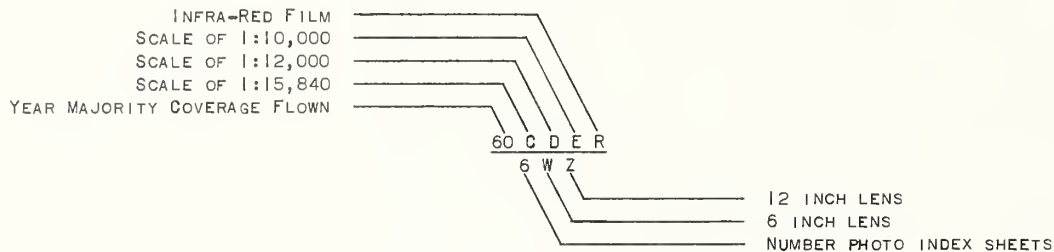
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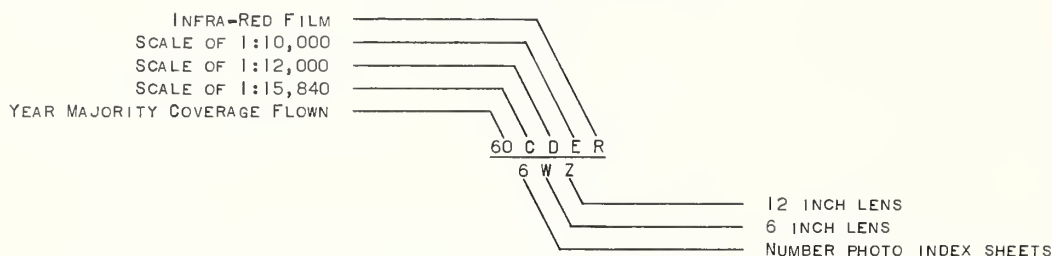


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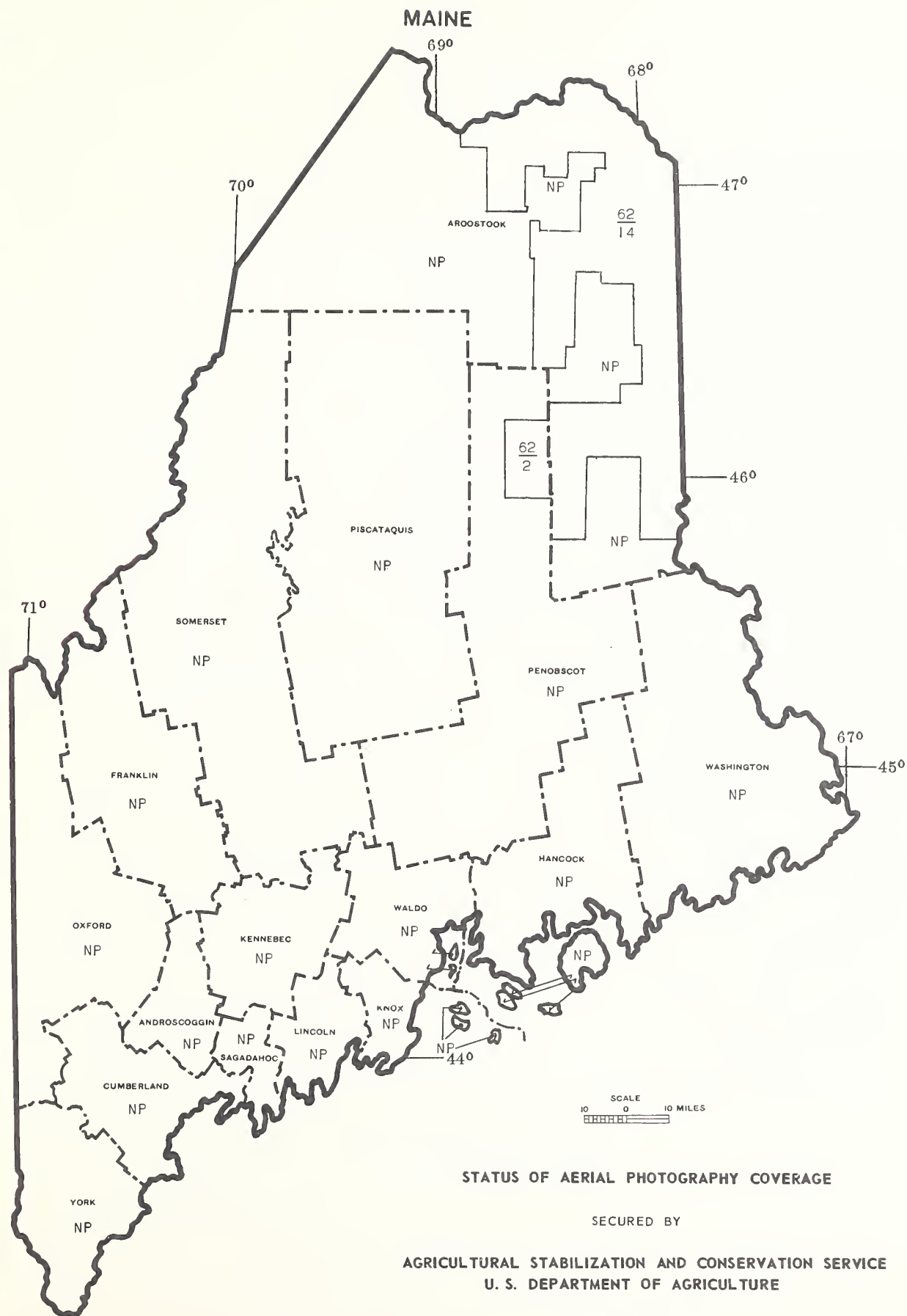
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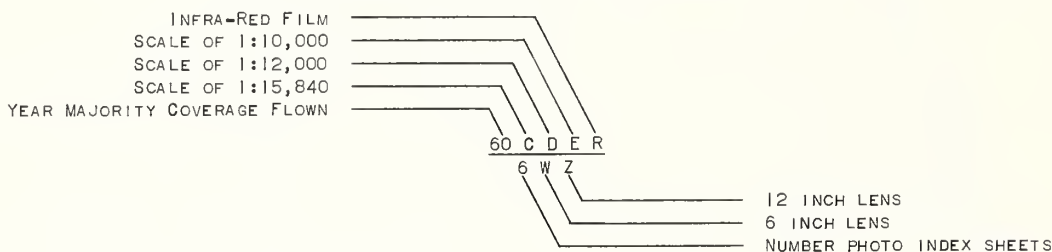
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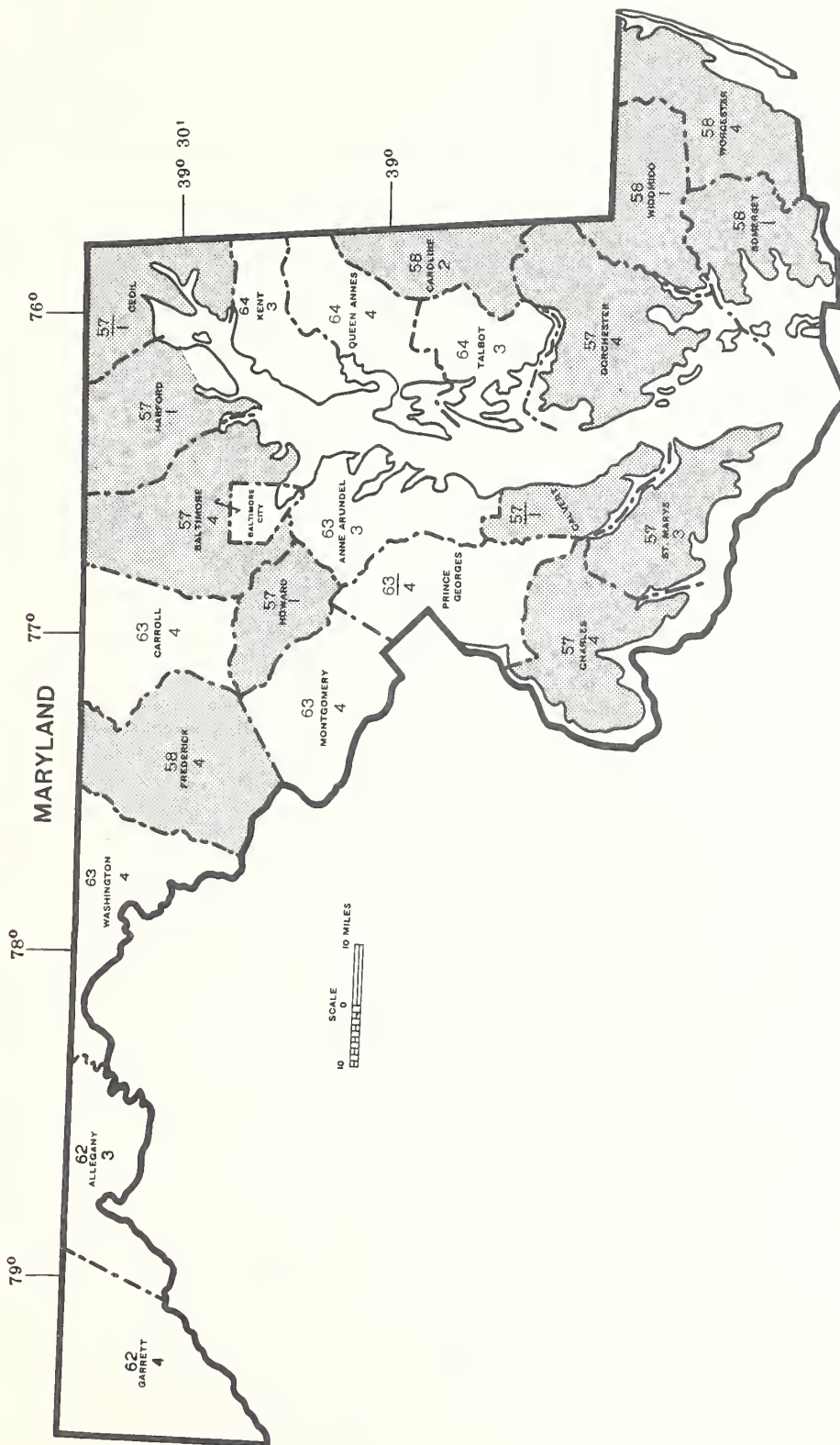
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STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE


JUNE 30, 1964

PREPARED BY AERIAL PHOTOGRAPHY DIVISION

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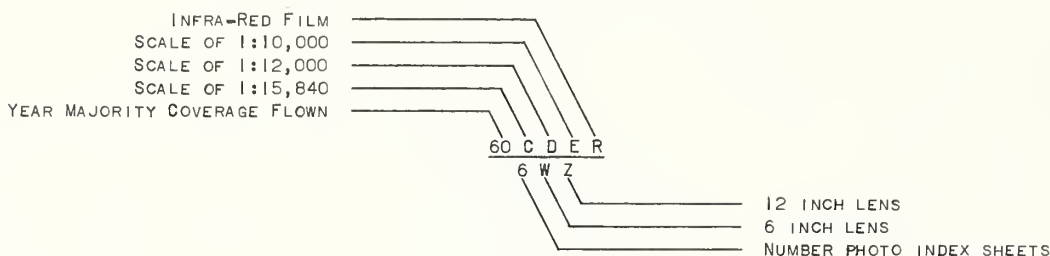
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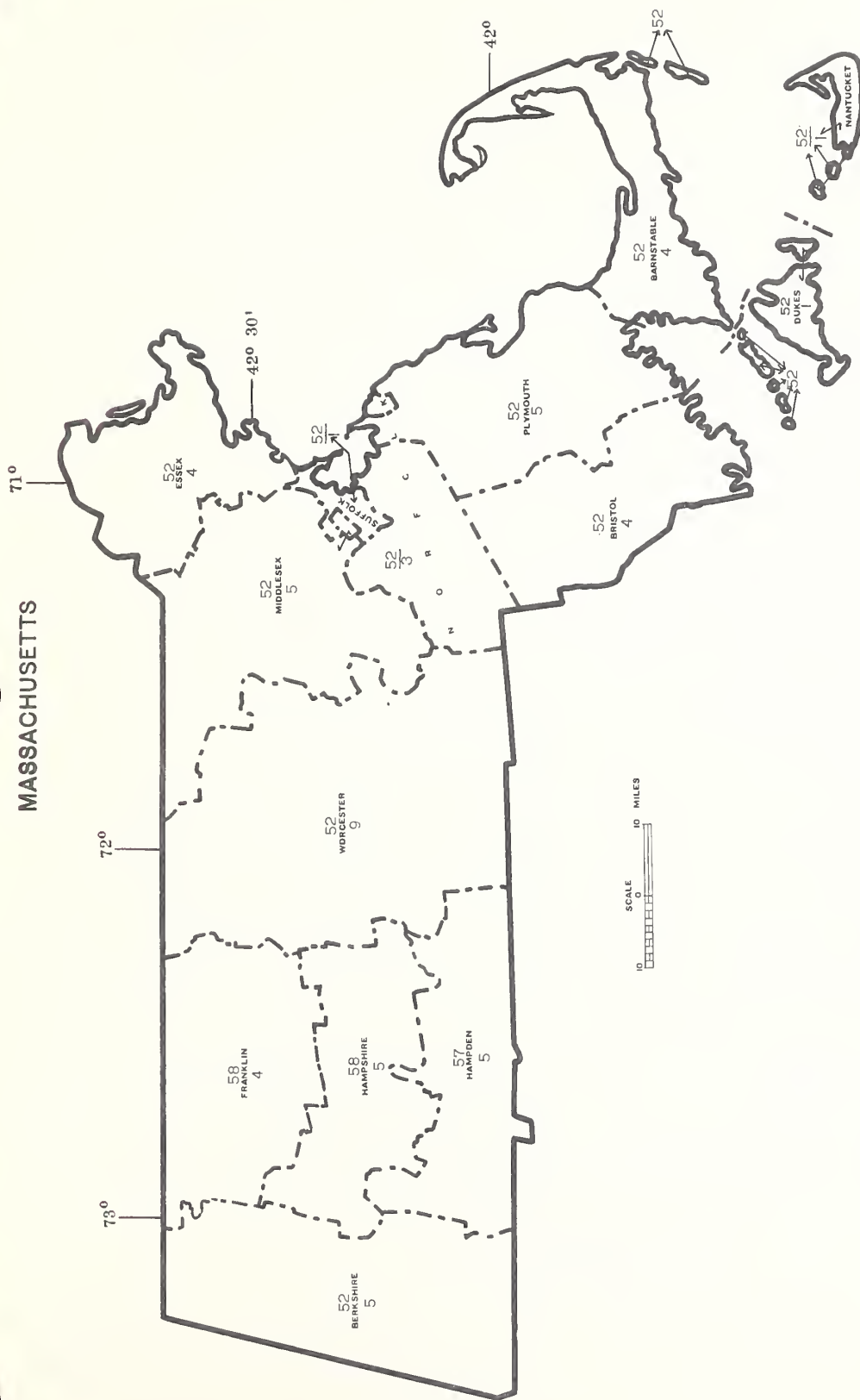
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# MASSACHUSETTS



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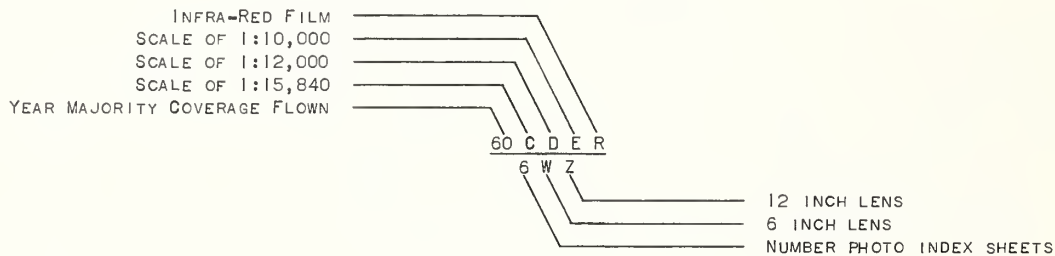
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

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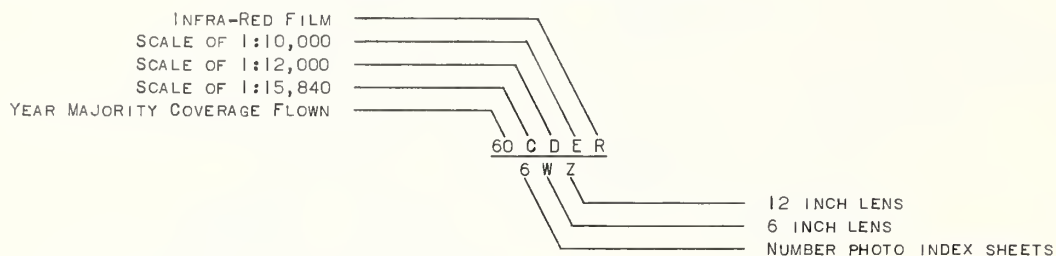
AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

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 OUTLINES PARTIAL COUNTY COVERAGE  
 IDENTIFIES AREAS UNDER CONTRACT  
 NP - NO ASCS COVERAGE

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## SYMBOLS USED TO IDENTIFY COVERAGE



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 SALT LAKE CITY, UTAH 84109

EASTERN LABORATORY  
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 U. S. DEPARTMENT OF AGRICULTURE  
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REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING  
 FOREST SERVICE  
 U. S. DEPARTMENT OF AGRICULTURE  
 WASHINGTON D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION  
 SOIL CONSERVATION SERVICE, USDA  
 FEDERAL CENTER BUILDING  
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 WASHINGTON D. C. 20408

[illegible]

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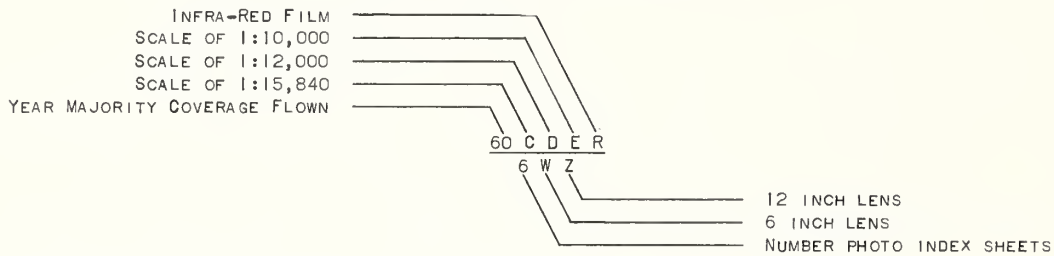
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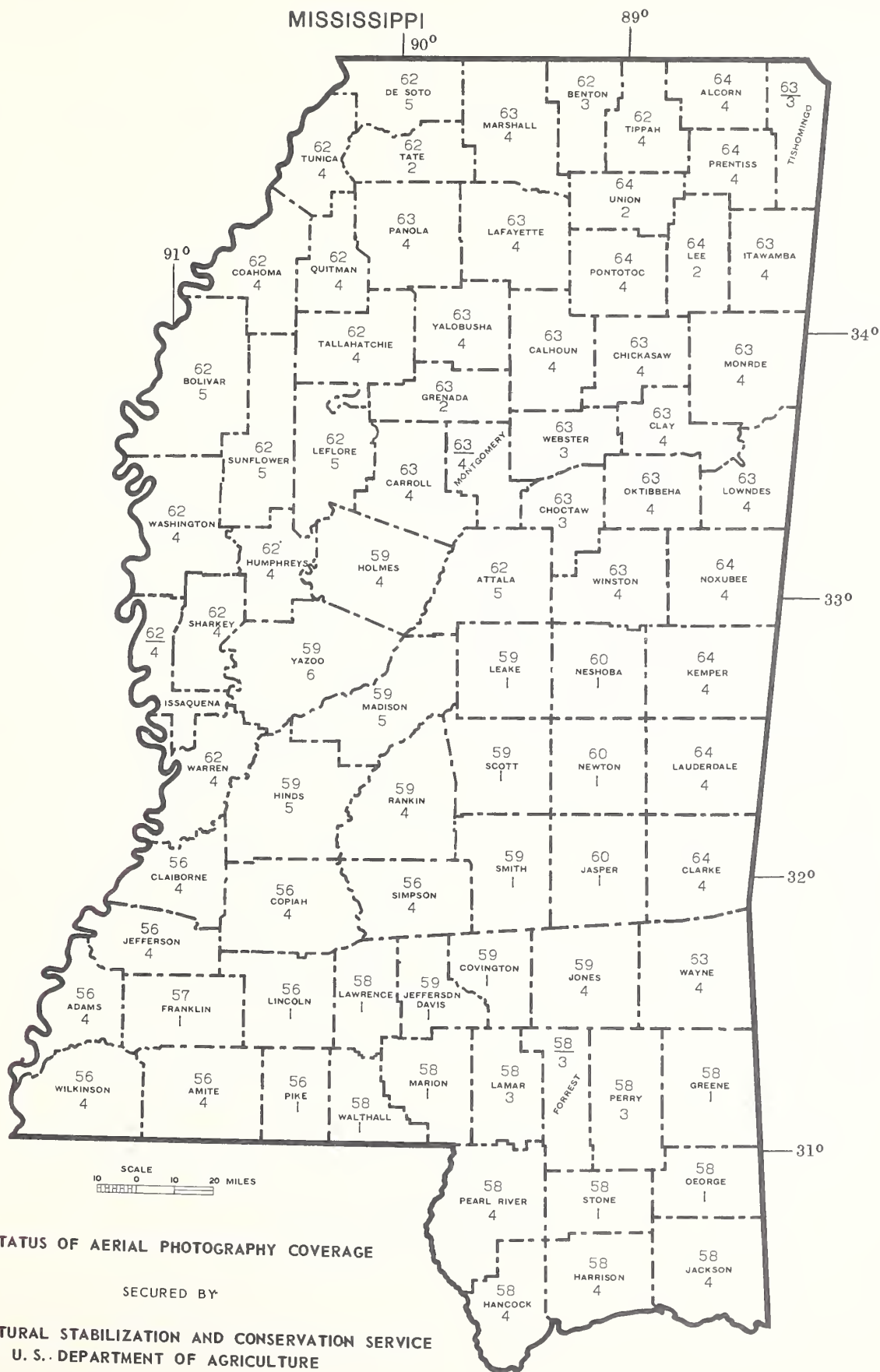
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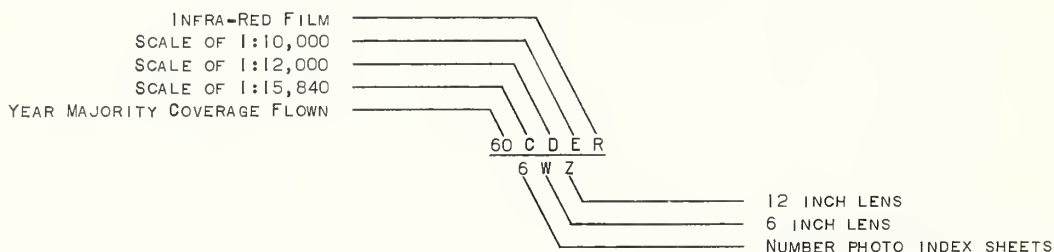
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

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 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408



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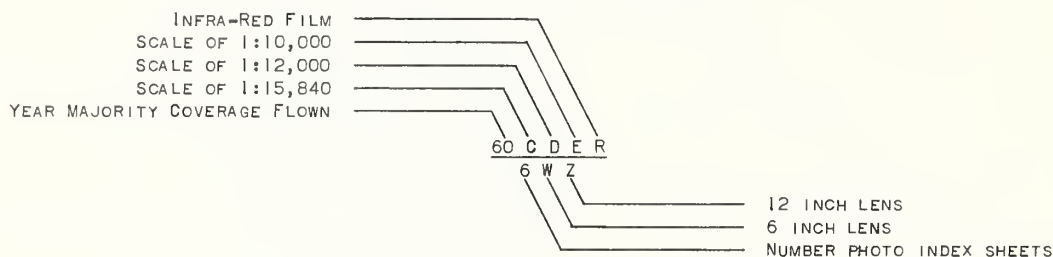
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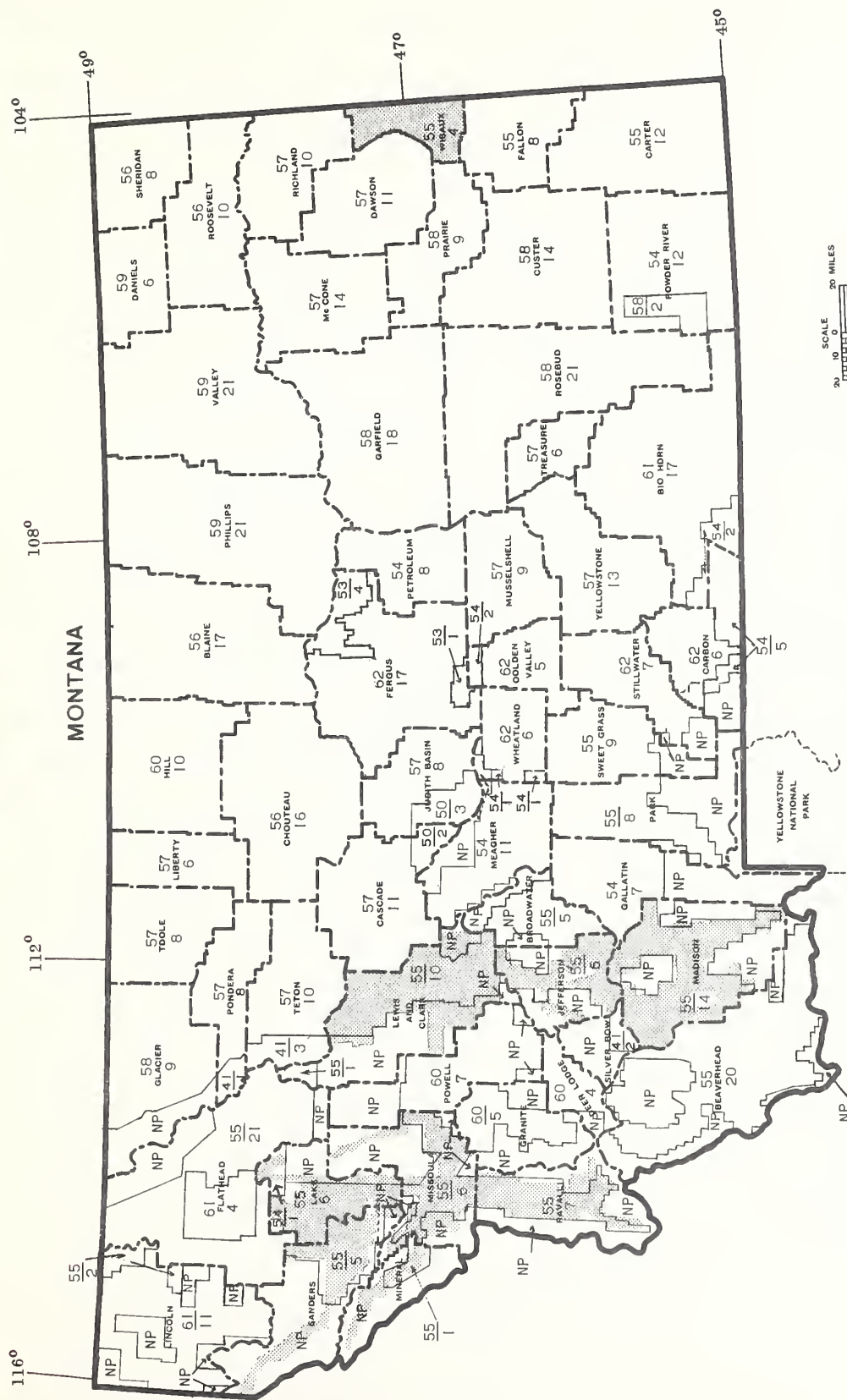
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 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408



# STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY



AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964  
PREPARED BY AERIAL PHOTOGRAPHY DIVISION

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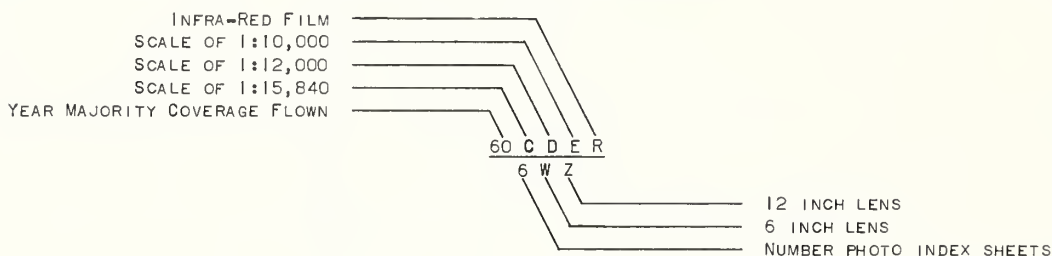
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 SALT LAKE CITY, UTAH 84109

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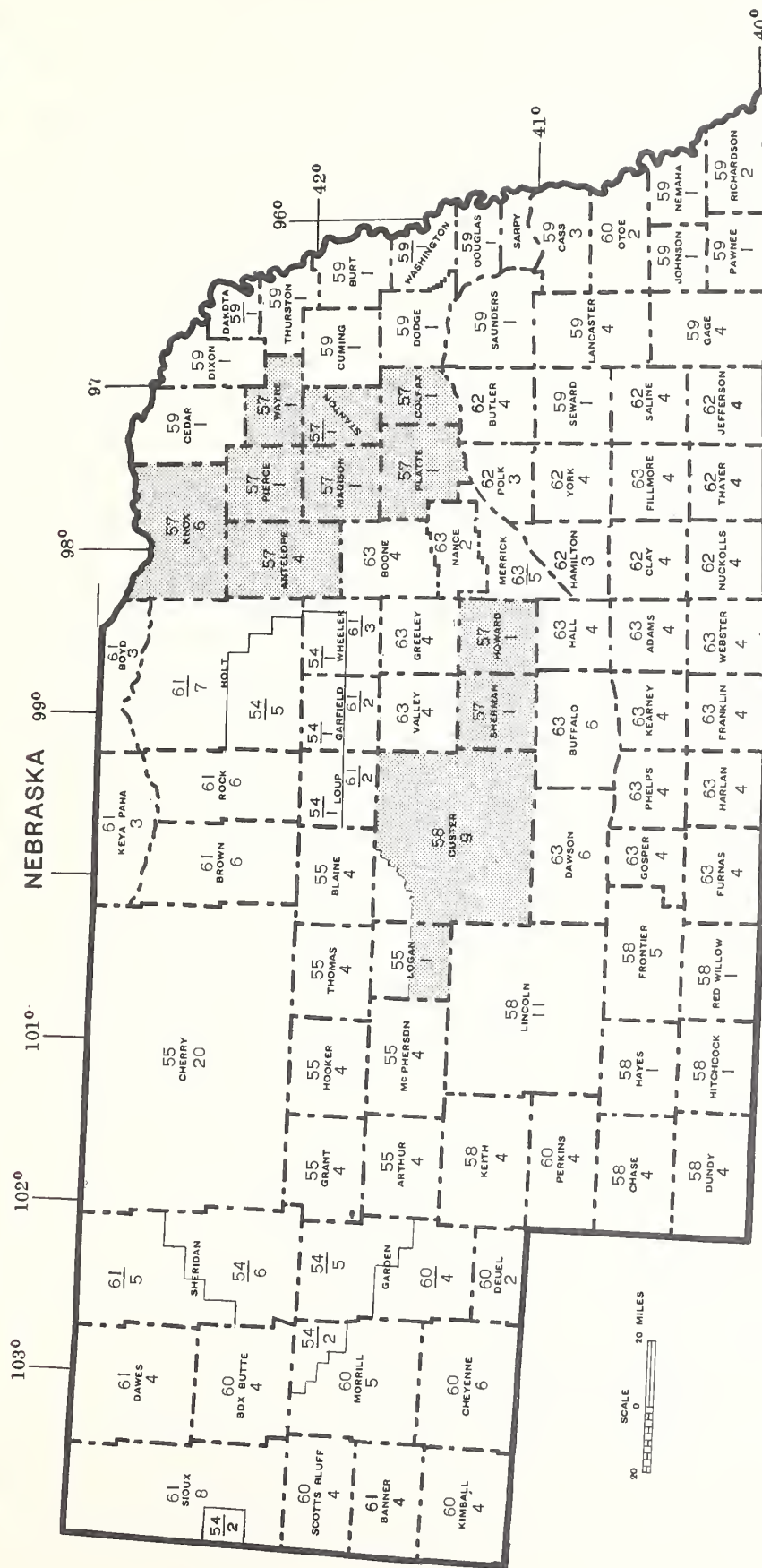
DIRECTOR, DIVISION OF ENGINEERING  
 FOREST SERVICE  
 U. S. DEPARTMENT OF AGRICULTURE  
 WASHINGTON D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION  
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 WASHINGTON D. C. 20408





\* SARY COUNTY -- 59 1

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JUNE 30, 1964  
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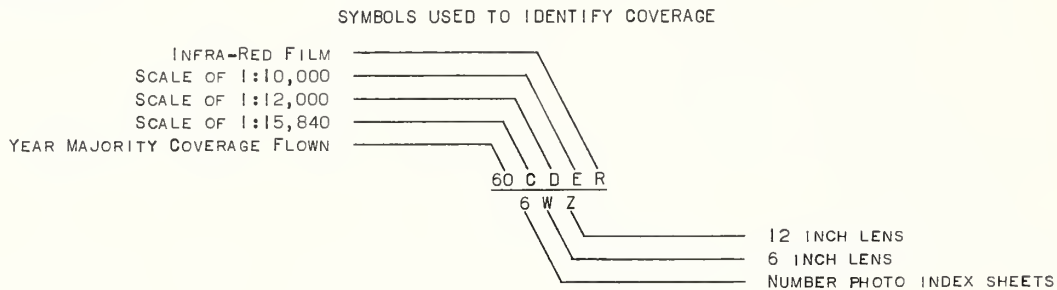
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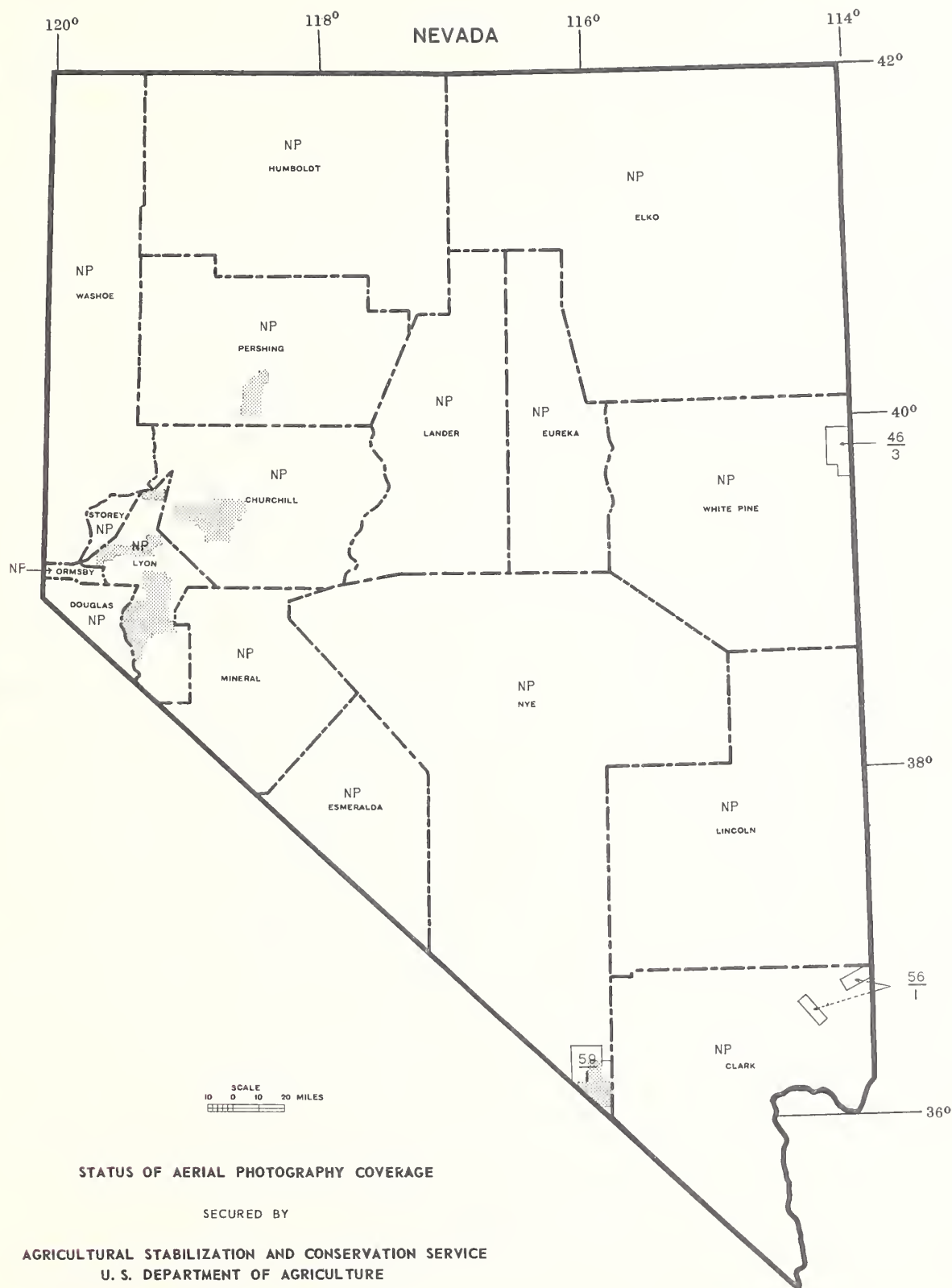
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JUNE 30, 1964  
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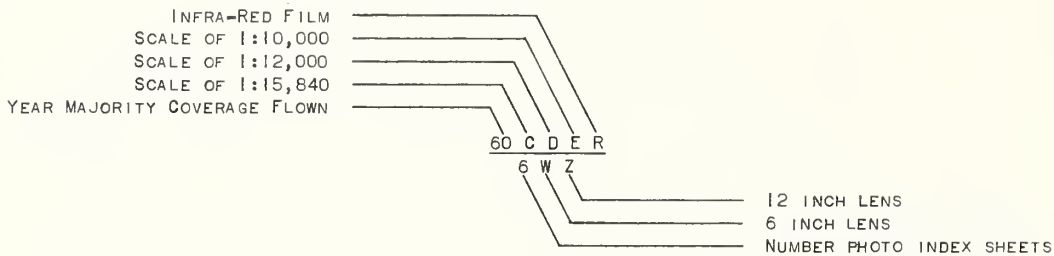
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 WASHINGTON D. C. 20408

# NEW HAMPSHIRE

## STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964

PREPARED BY AERIAL PHOTOGRAPHY DIVISION

SCALE  
0 10 MILES  
10







## LEGEND

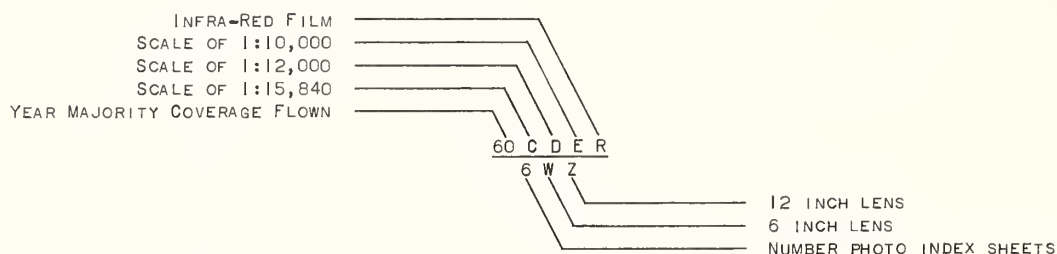
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 SALT LAKE CITY, UTAH 84109

EASTERN LABORATORY  
 AERIAL PHOTOGRAPHY DIVISION - ASCS  
 U. S. DEPARTMENT OF AGRICULTURE  
 45 SOUTH FRENCH BROAD AVENUE  
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# NEW JERSEY



## STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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JUNE 30, 1964  
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## LEGEND

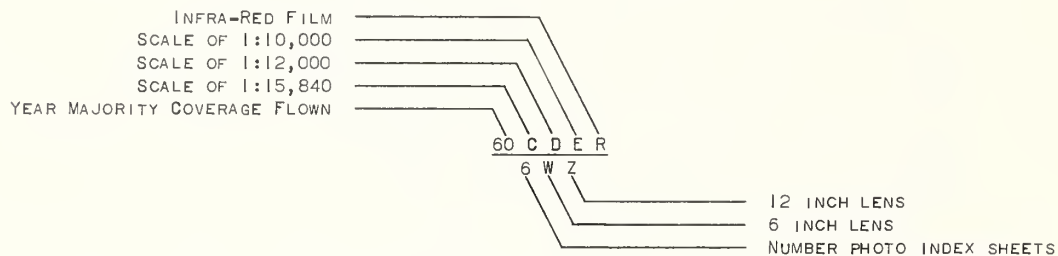
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 NP - No ASCS COVERAGE

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NEVADA  
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 SOUTH DAKOTA  
 TEXAS  
 UTAH  
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 WYOMING

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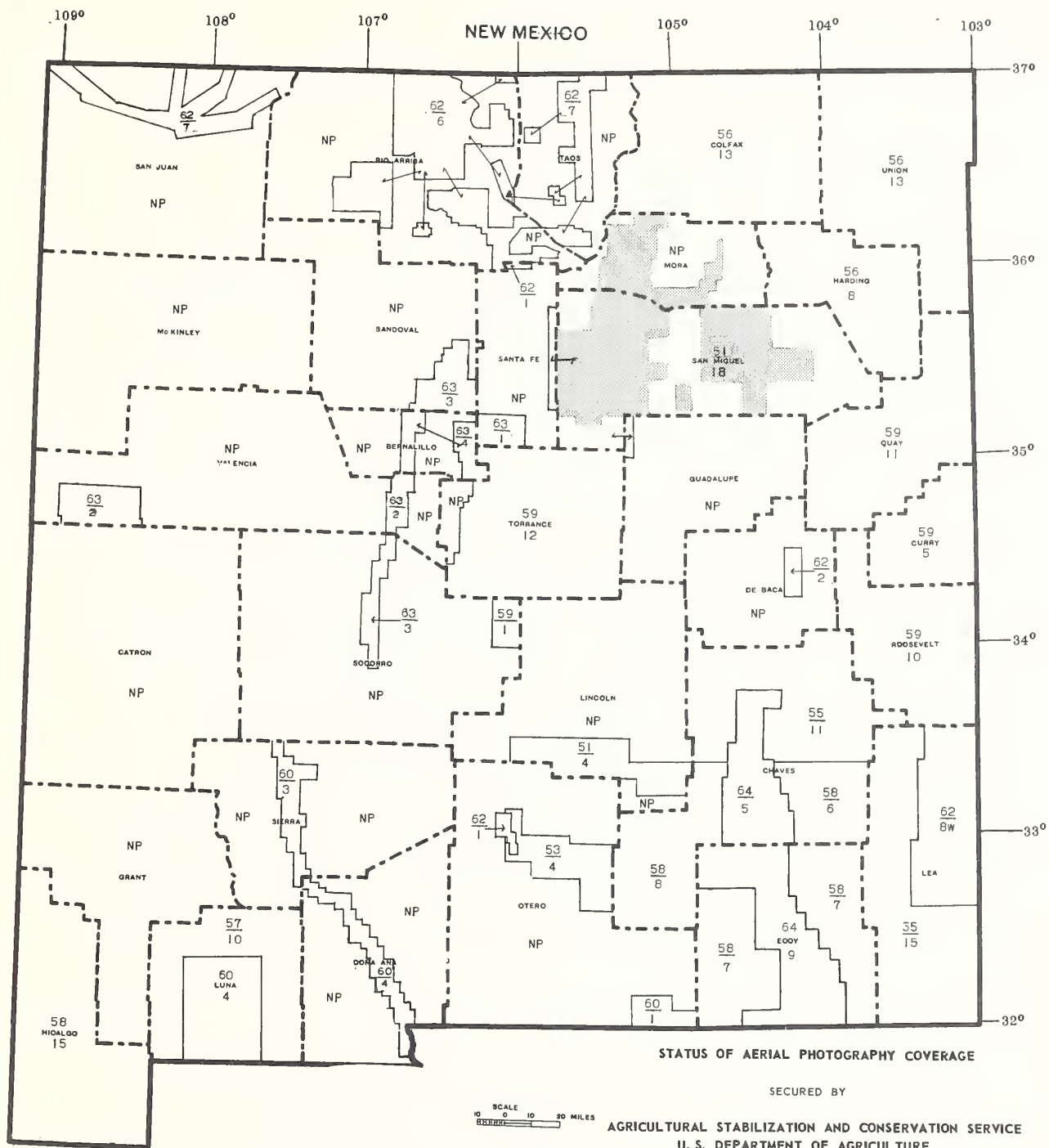
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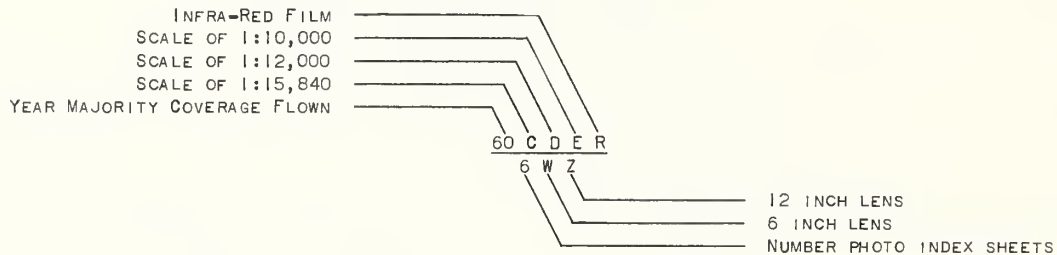
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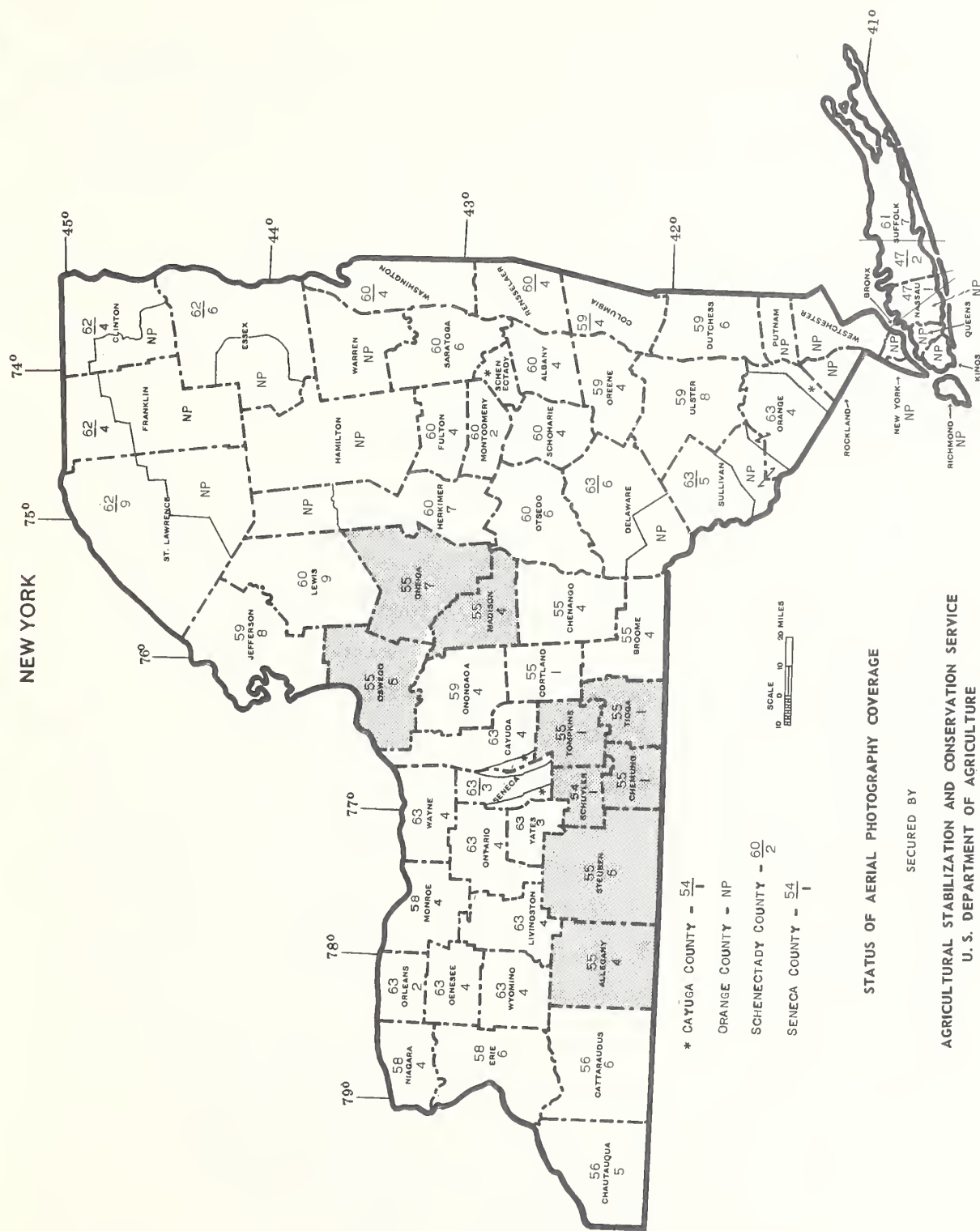
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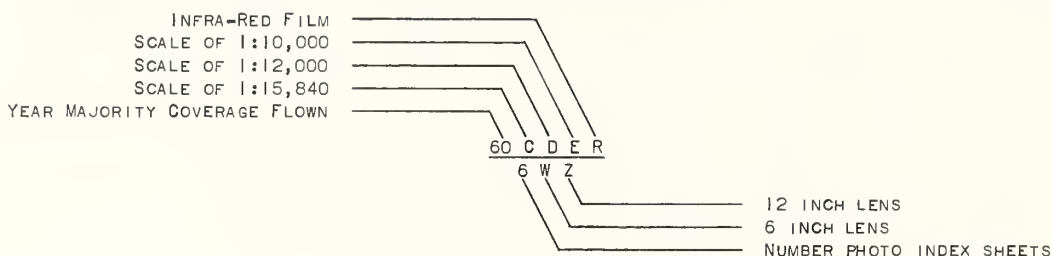
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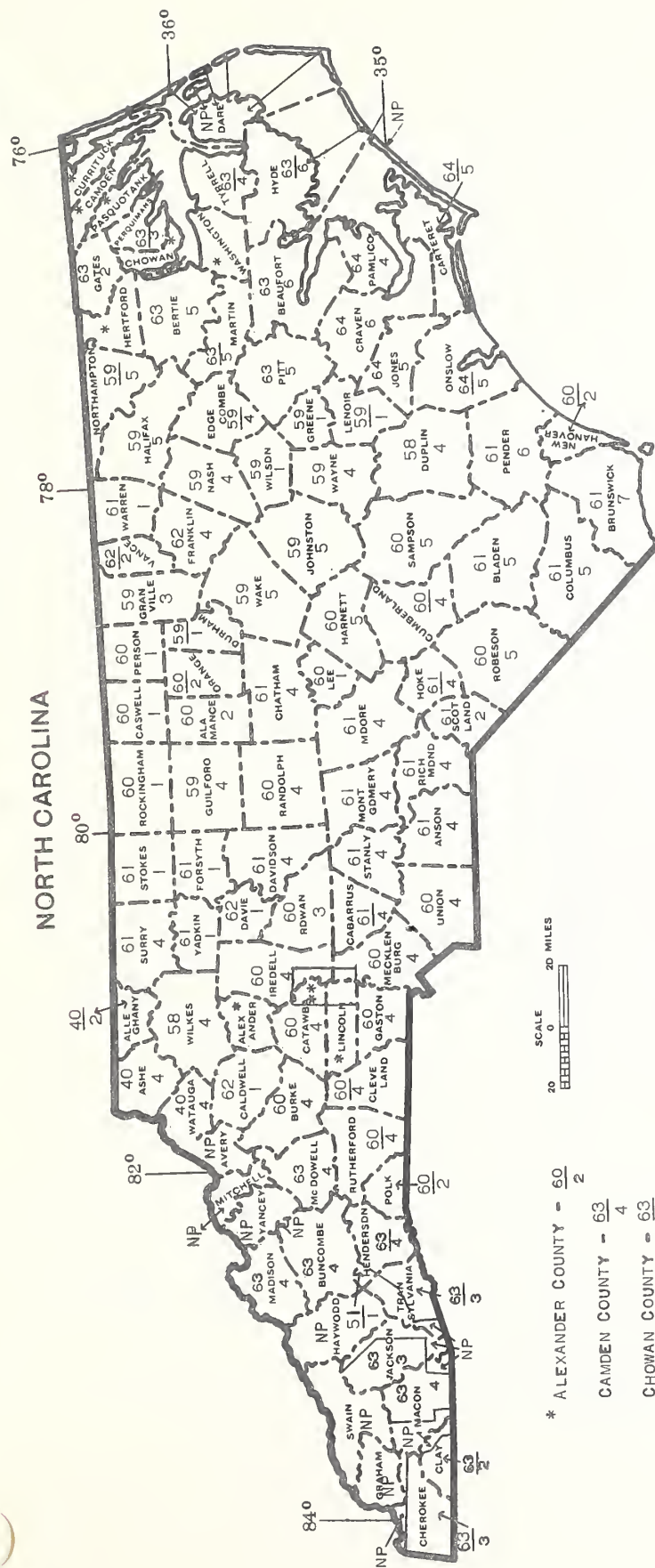
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- \* ALEXANDER COUNTY -  $\frac{60}{2}$
- CAMDEN COUNTY -  $\frac{63}{4}$
- CHOWAN COUNTY -  $\frac{63}{3}$
- CURRITUCK COUNTY -  $\frac{63}{3}$
- HERTFORD COUNTY -  $\frac{63}{4}$
- LINCOLN COUNTY -  $\frac{60}{2}$
- PASQUOTANK COUNTY -  $\frac{63}{4}$
- WASHINGTON COUNTY -  $\frac{63}{3}$
- \*\* LAKE NORMAN AREA -  $\frac{63}{2}$

# STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964  
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## LEGEND

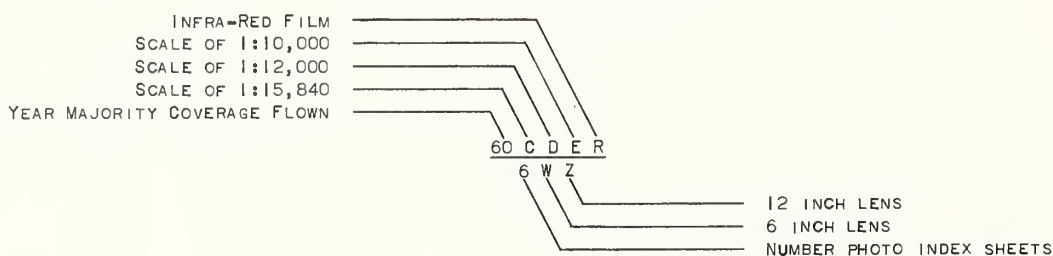
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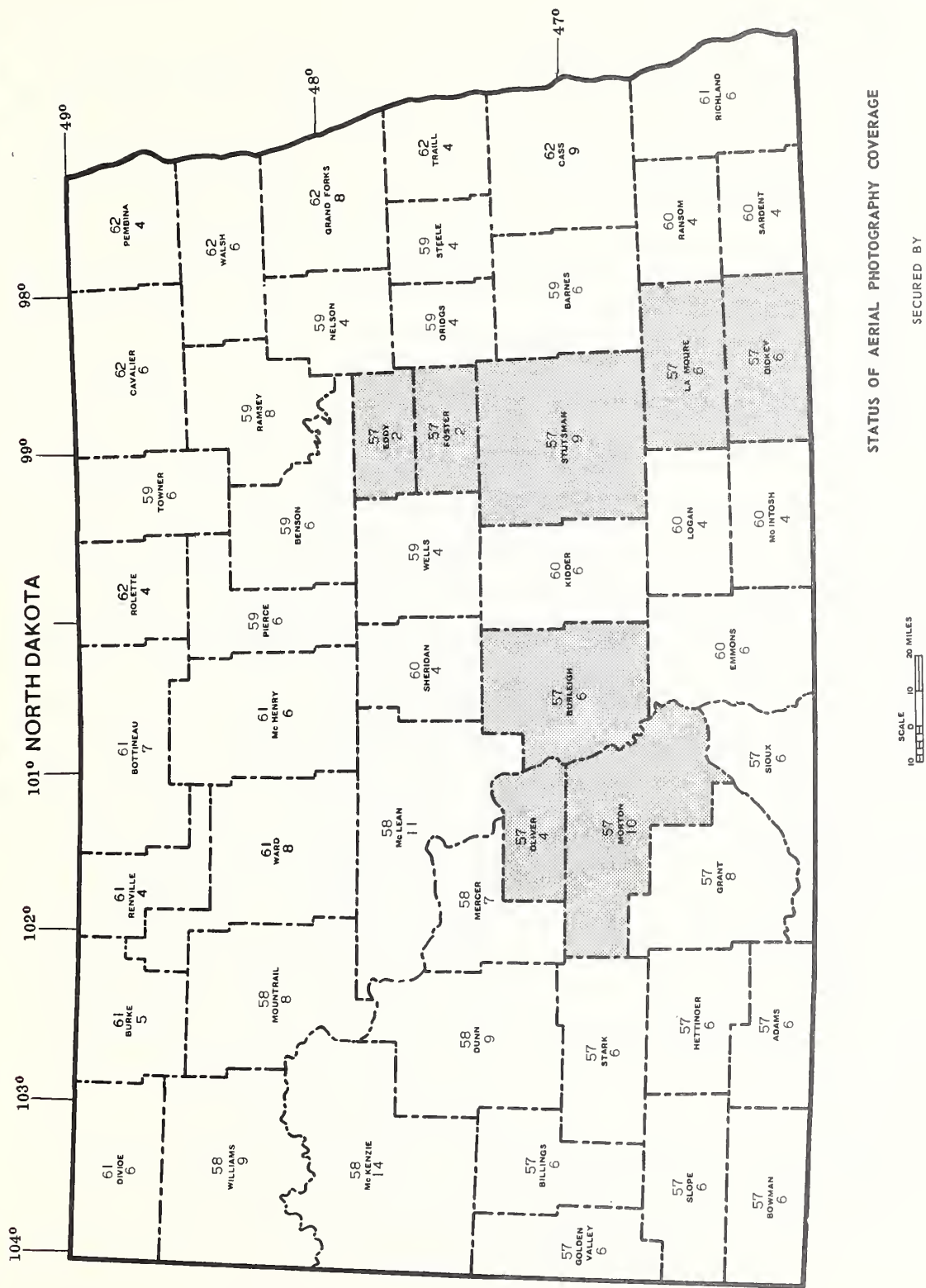
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STATUS OF AERIAL PHOTOGRAPHY COVERAGE

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
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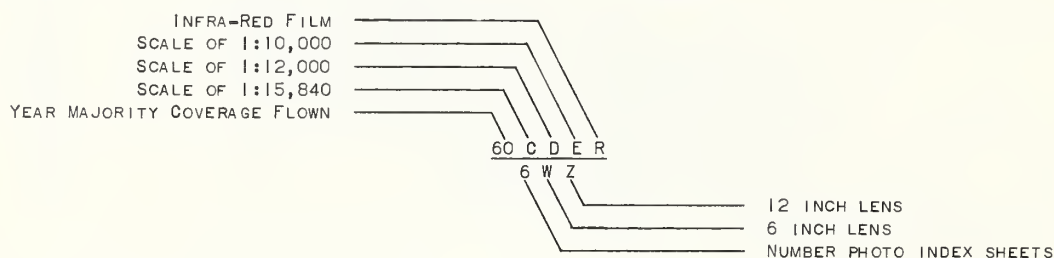
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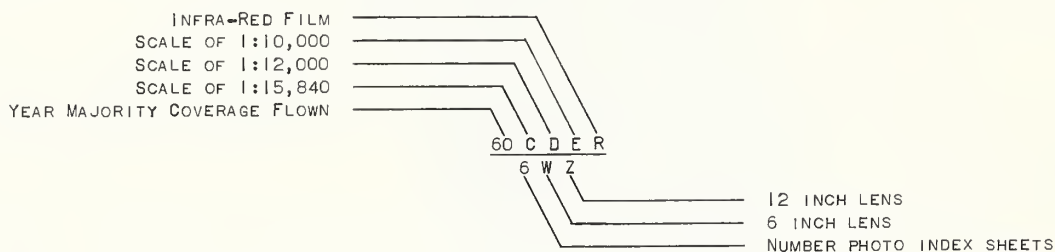
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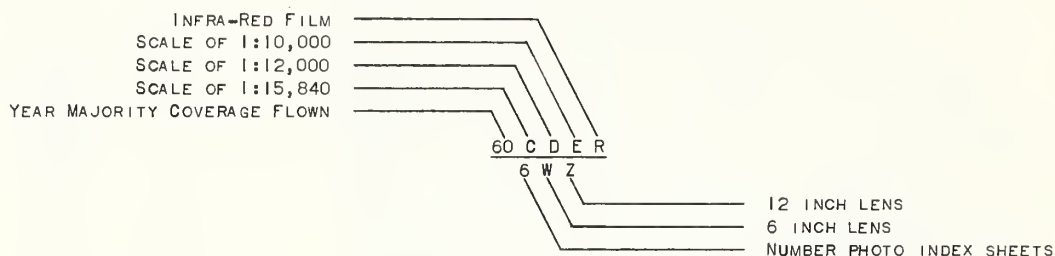
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REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

DIRECTOR, DIVISION OF ENGINEERING  
 FOREST SERVICE  
 U. S. DEPARTMENT OF AGRICULTURE  
 WASHINGTON D. C. 20250

DIRECTOR, CARTOGRAPHIC DIVISION  
 SOIL CONSERVATION SERVICE, USDA  
 FEDERAL CENTER BUILDING  
 HYATTSVILLE, MARYLAND 20781

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NATIONAL ARCHIVES AND RECORDS SERVICE  
 CARTOGRAPHIC BRANCH  
 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408





## LEGEND

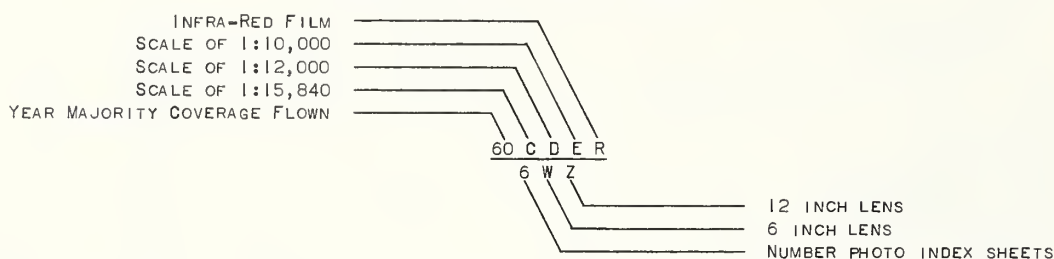
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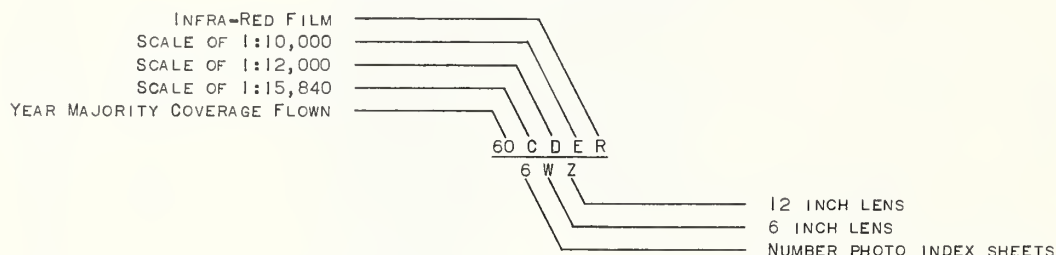
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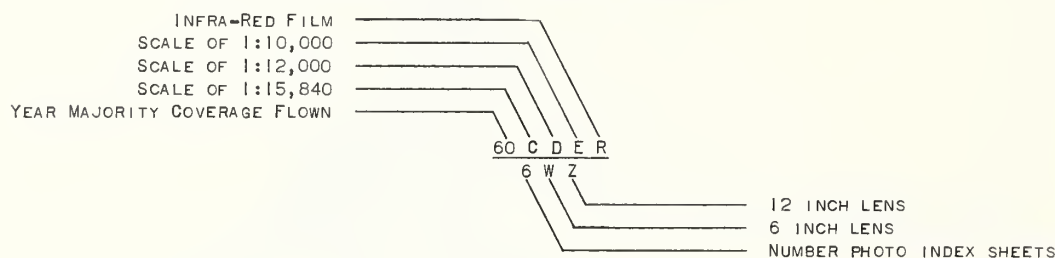
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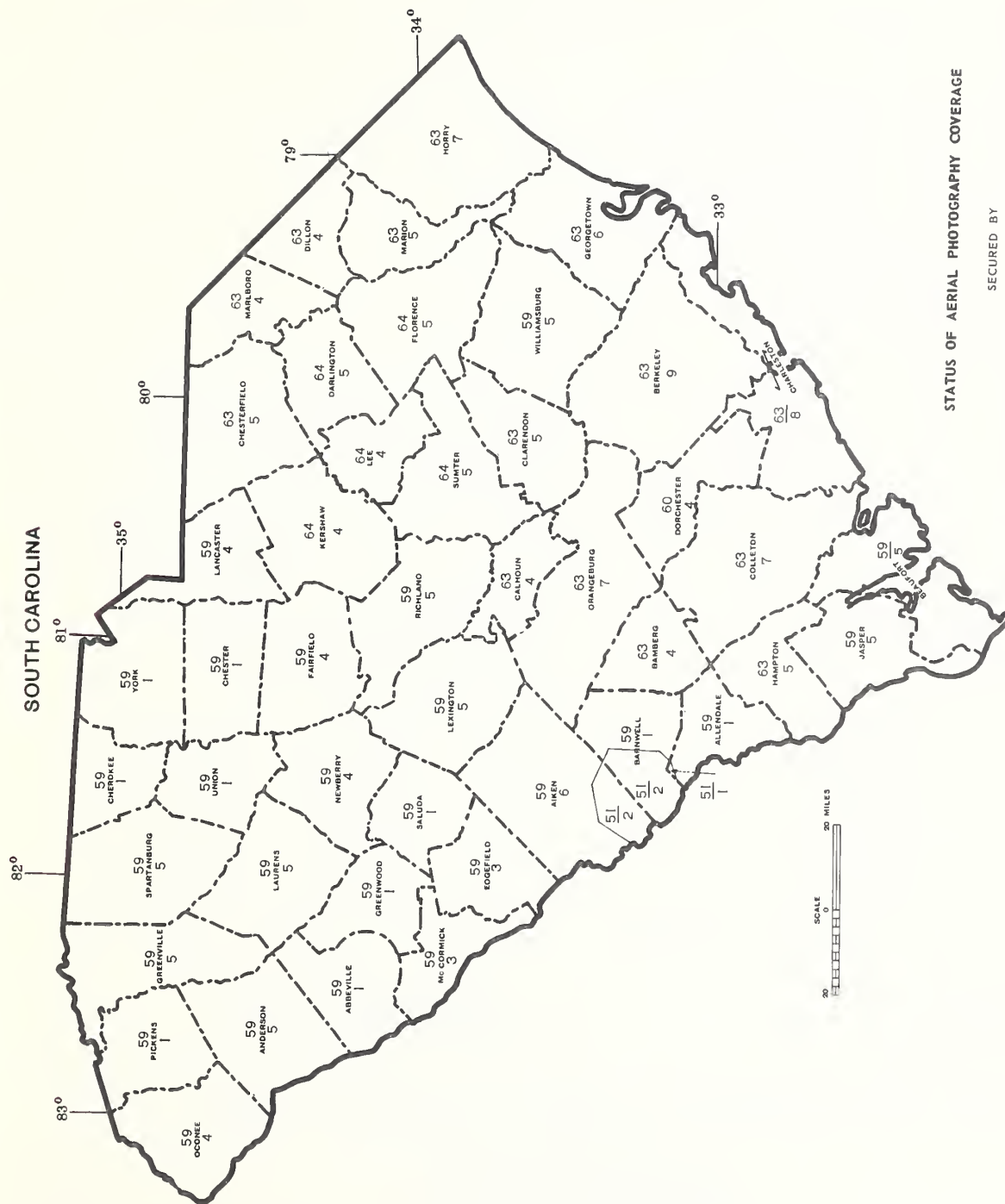
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 WASHINGTON D. C. 20408



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY



AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964  
PREPARED BY AERIAL PHOTOGRAPHY DIVISION

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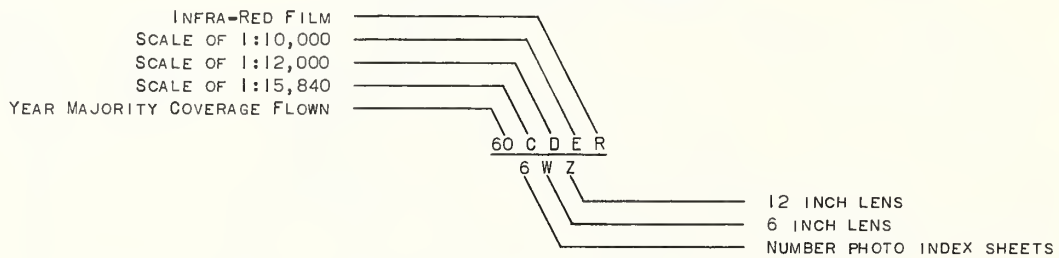
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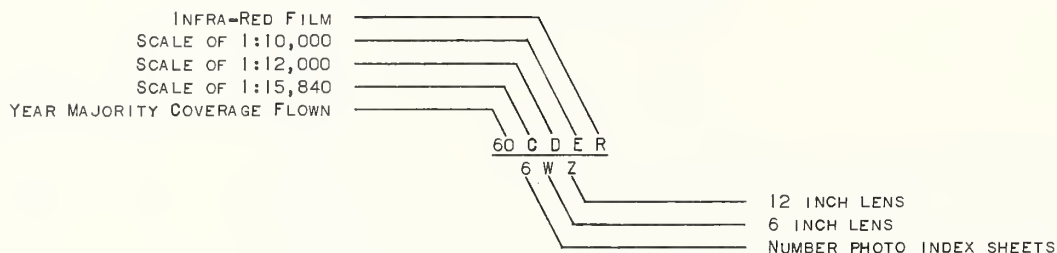
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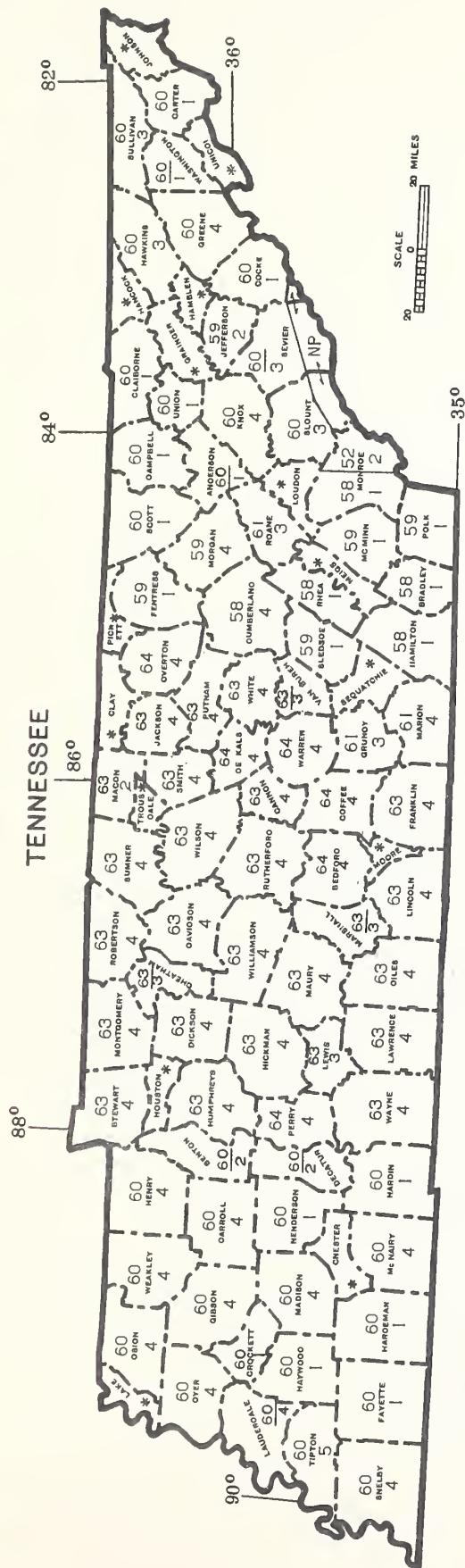
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 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408





* CHESTER COUNTY - $\frac{60}{3}$	HOUSTON COUNTY - $\frac{63}{2}$	MOORE COUNTY - $\frac{63}{2}$
CLAY COUNTY - $\frac{63}{2}$	JOHNSON COUNTY - $\frac{60}{1}$	PICKETT COUNTY - $\frac{59}{1}$
GRAINGER COUNTY - $\frac{60}{1}$	LAKE COUNTY - $\frac{60}{1}$	SEQUATCHIE COUNTY - $\frac{59}{1}$
HAMLEN COUNTY - $\frac{59}{2}$	LOUDON COUNTY - $\frac{61}{3}$	TROUSDALE COUNTY - $\frac{63}{2}$
HANCOCK COUNTY - $\frac{60}{1}$	MEIGS COUNTY - $\frac{58}{2}$	UNICOI COUNTY - $\frac{60}{1}$

# STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY



AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964  
PREPARED BY AERIAL PHOTOGRAPHY DIVISION

## LEGEND

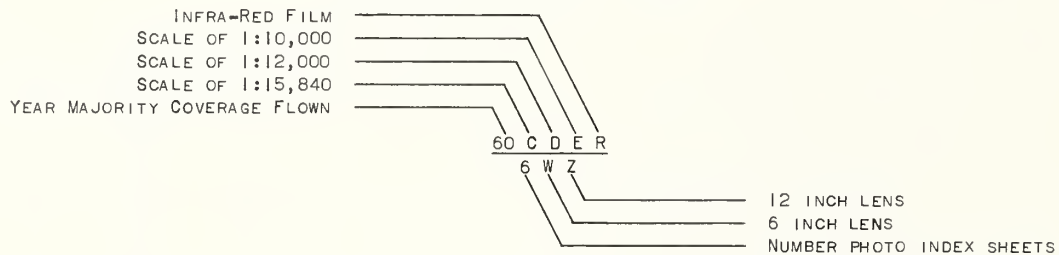
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 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408

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# LEGEND

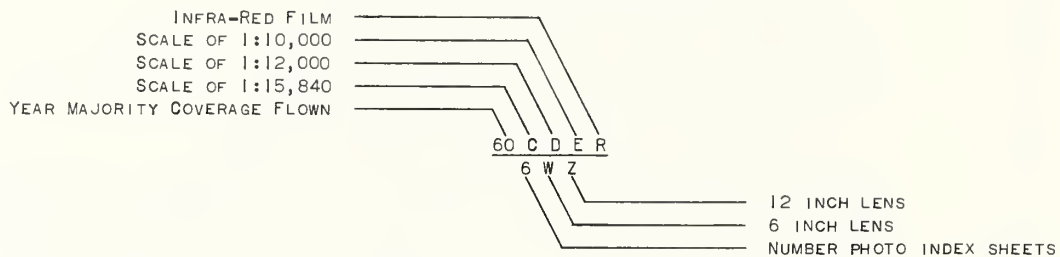
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 U. S. DEPARTMENT OF AGRICULTURE  
 2505 PARLEY'S WAY  
 SALT LAKE CITY, UTAH 84109

EASTERN LABORATORY  
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 U. S. DEPARTMENT OF AGRICULTURE  
 45 SOUTH FRENCH BROAD AVENUE  
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 FOREST SERVICE  
 U. S. DEPARTMENT OF AGRICULTURE  
 WASHINGTON D. C. 20250

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 WASHINGTON D. C. 20408





## LEGEND

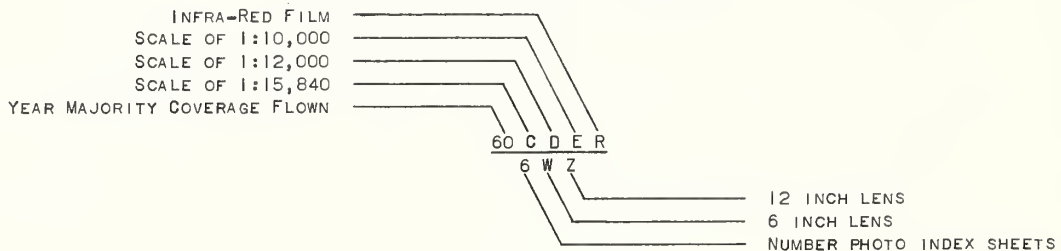
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 WASHINGTON D. C. 20408



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SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964  
PREPARED BY AERIAL PHOTOGRAPHY DIVISION



## LEGEND

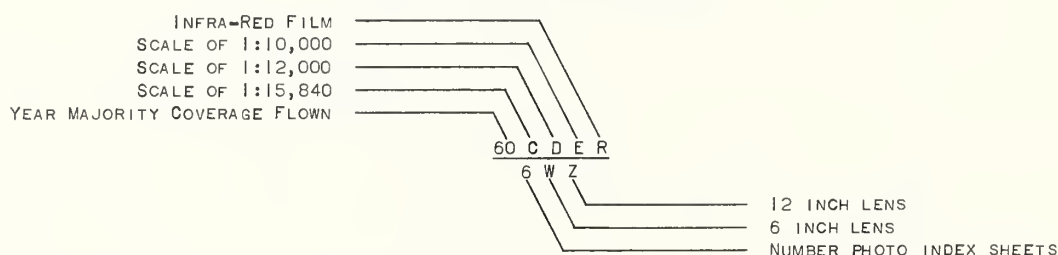
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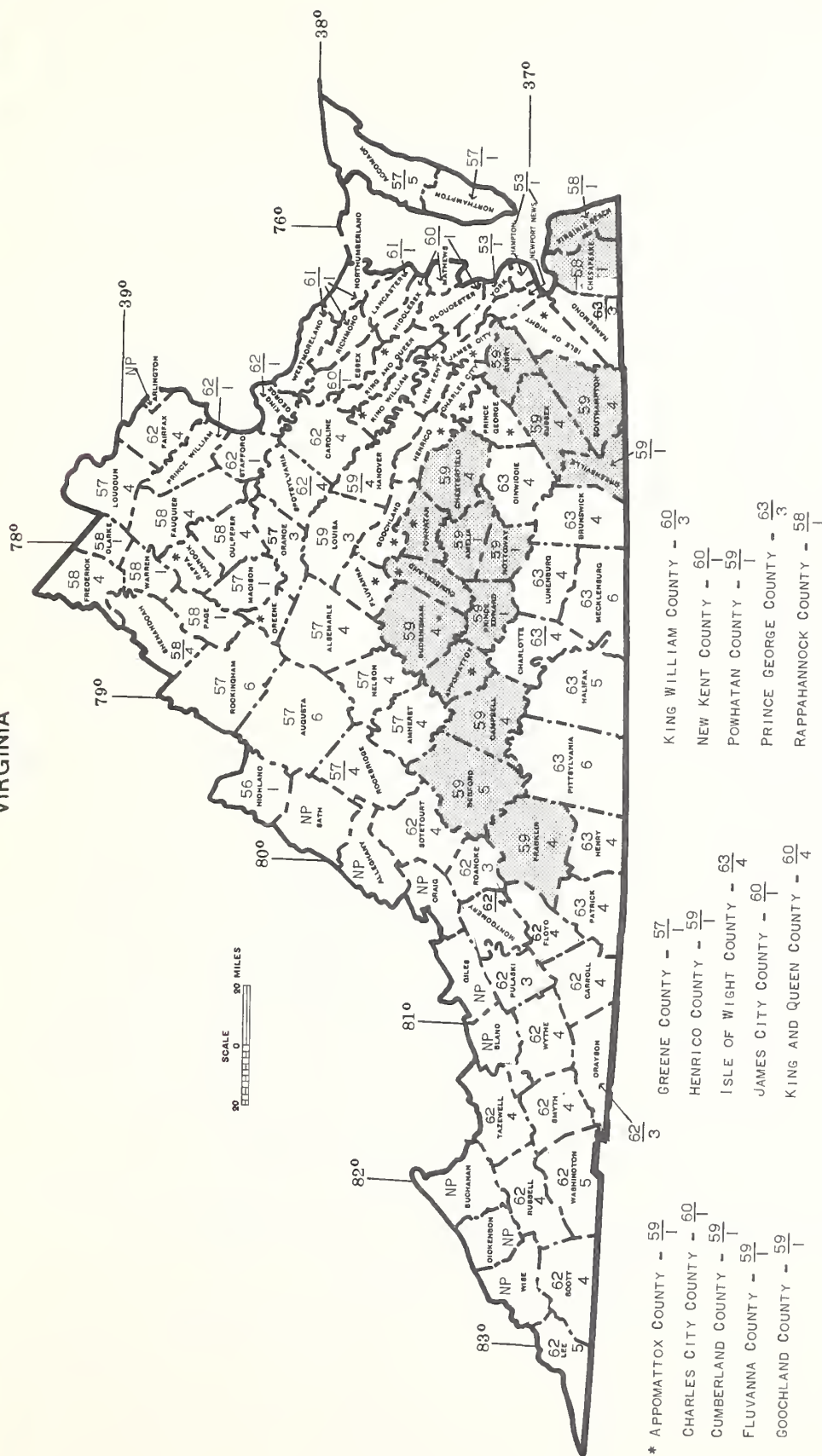
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 FOREST SERVICE  
 U. S. DEPARTMENT OF AGRICULTURE  
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 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408

# VIRGINIA



CITY OF SOUTH NORFOLK AND NORFOLK COUNTY CONSOLIDATED, BECAME INDEPENDENT CITY OF CHESAPEAKE, EFFECTIVE 1-1-63.  
CITY OF VIRGINIA BEACH AND PRINCESS ANNE COUNTY CONSOLIDATED, BECAME INDEPENDENT CITY OF VIRGINIA BEACH, EFFECTIVE 1-1-63.

STATUS OF AERIAL PHOTOGRAPHY COVERAGE  
SECURED BY  
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964  
PREPARED BY AERIAL PHOTOGRAPHY DIVISION

## LEGEND

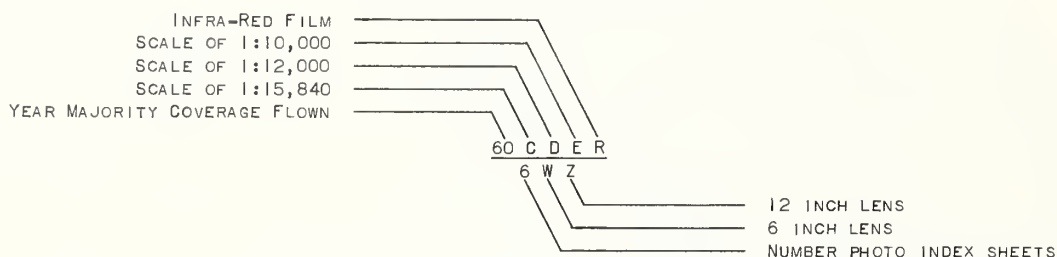
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EASTERN LABORATORY  
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 U. S. DEPARTMENT OF AGRICULTURE  
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 ASHEVILLE, NORTH CAROLINA 28801

ALASKA ARIZONA CALIFORNIA COLORADO HAWAII IDAHO KANSAS MINNESOTA MONTANA NEBRASKA	NEVADA NEW MEXICO NORTH DAKOTA OKLAHOMA OREGON SOUTH DAKOTA TEXAS UTAH WASHINGTON WYOMING	ALABAMA ARKANSAS CONNECTICUT DELAWARE FLORIDA GEORGIA ILLINOIS INDIANA IOWA KENTUCKY	LOUISIANA MAINE MARYLAND MASSACHUSETTS MICHIGAN MISSISSIPPI MISSOURI NEW HAMPSHIRE NEW JERSEY NEW YORK	NORTH CAROLINA OHIO PENNSYLVANIA RHODE ISLAND SOUTH CAROLINA TENNESSEE VERMONT VIRGINIA WEST VIRGINIA WISCONSIN
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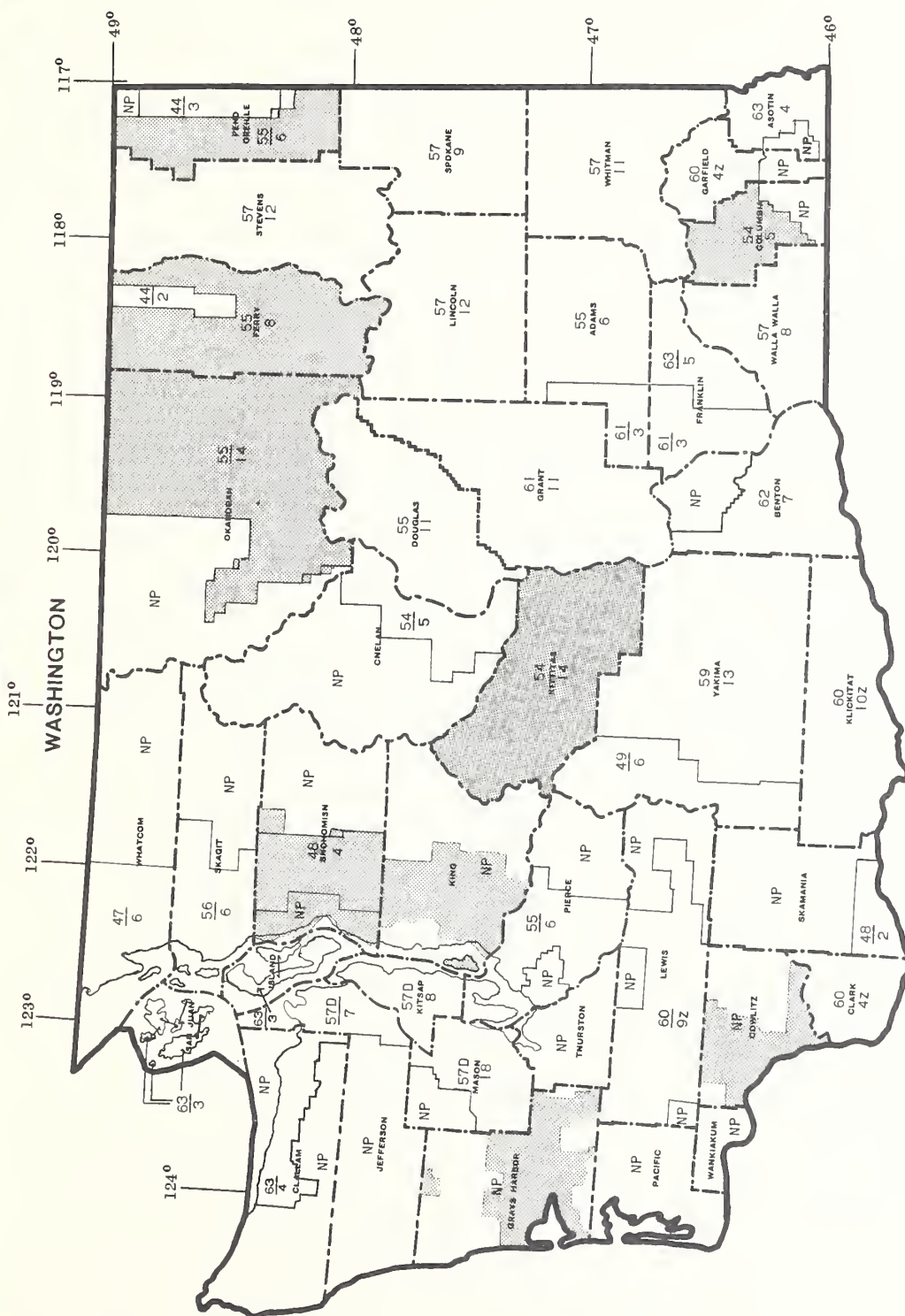
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 WASHINGTON D. C. 20408





# STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY



AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE


JUNE 30, 1964

PREPARED BY AERIAL PHOTOGRAPHY DIVISION

## LEGEND

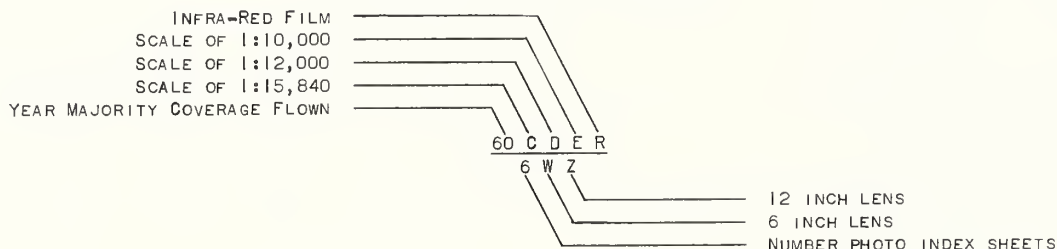
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 WASHINGTON D. C. 20408

[illegible]

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AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
U. S. DEPARTMENT OF AGRICULTURE

JUNE 30, 1964  
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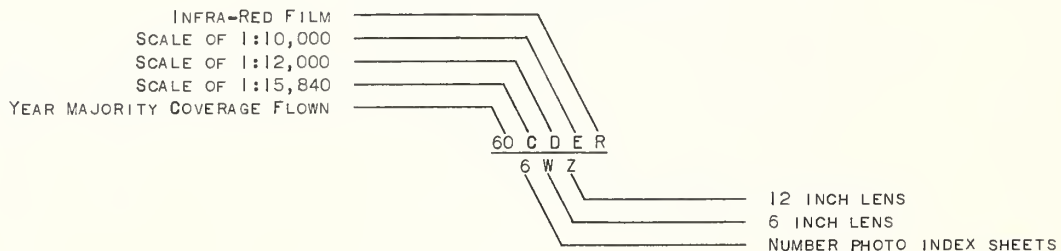
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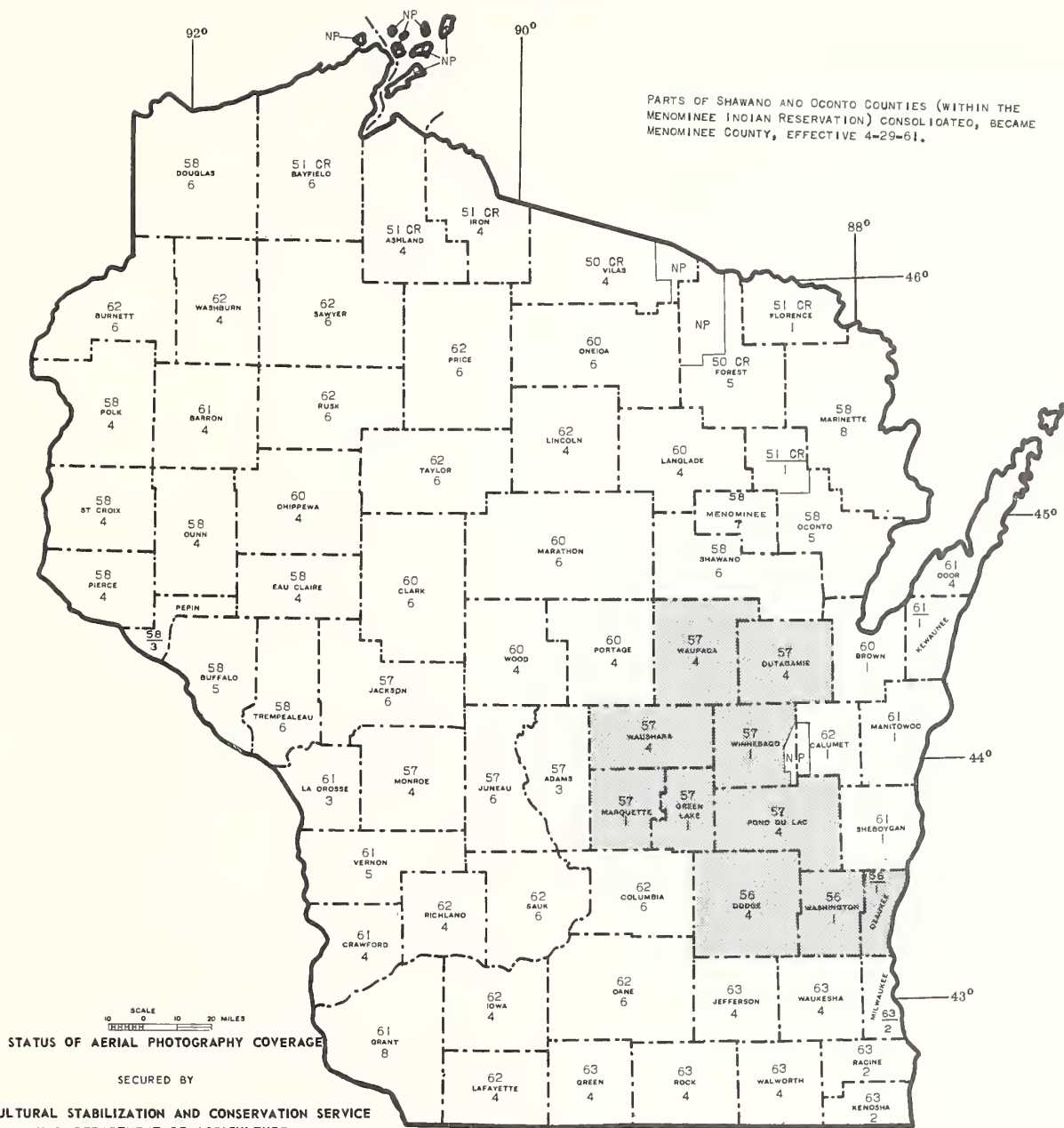
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 GENERAL SERVICES ADMINISTRATION  
 WASHINGTON D. C. 20408

# WISCONSIN







## LEGEND

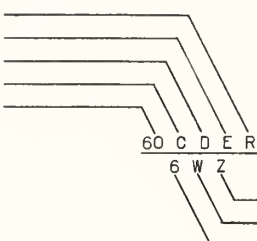
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### SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM		
SCALE OF 1:10,000		
SCALE OF 1:12,000		
SCALE OF 1:15,840		
YEAR MAJORITY COVERAGE FLOWN		
		12 INCH LENS
		6 INCH LENS
		NUMBER PHOTO INDEX SHEETS

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 WASHINGTON D. C. 20408



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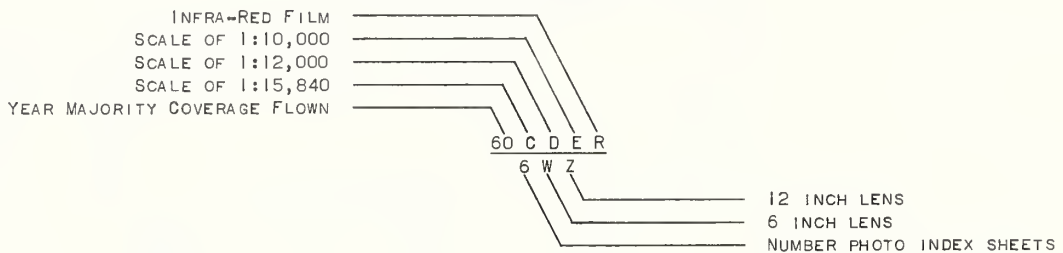
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### SYMBOLS USED TO IDENTIFY COVERAGE



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